



**The Meeting Transcript of
The Los Angeles County
Board of Supervisors**

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1 [There is no reportable action as a result of the
2 Board of Supervisors closed session held today.]

3

4

5

6 **SUP. ANTONOVICH, MAYOR:** ...SUPERVISORS WILL BEGIN. FIRST WE'LL
7 BE LED IN PRAYER BY DAVID SOMMERS WHO IS THE ACTING DIRECTOR
8 OF PUBLIC AFFAIRS AND HIS PARENTS SERVE AS THE SALVATION
9 OFFICERS IN GLENDALE FOR MANY, MANY YEARS. OUR PLEDGE OF
10 ALLEGIANCE WILL BE BY RICHARD LEFFLER, ADJUTANT POST NUMBER
11 475 SAN DIMAS OF THE AMERICAN AMERICAN LEGION. SO DAVID.

12

13 **DAVID SOMMERS:** THANK YOU, MAYOR. THE HISTORICAL MINUTES OF THE
14 CONSTITUTIONAL CONVENTION RECORD THAT IT WAS BEN FRANKLIN WHO
15 AT THE AGE OF 81 HAD BEEN SILENT MANY, MANY WEEKS AS THE
16 CONSTITUTIONAL CONVENTION WENT FORWARD. FOUR AND FIVE WEEKS
17 HAD GONE BY WITH NO FORWARD MOMENTUM AND SO FOR THE FIRST TIME
18 AT THE AGE OF 81 HE SPOKE UP AND SUGGESTED IN THE RECORD THAT
19 HE CALLED FOR PRAYERS IMPLORING THE ASSISTANCE OF HEAVEN IN
20 ITS BLESSINGS ON OUR DELIBERATIONS. AND FROM THAT POINT
21 FORWARD, EVERY DAY OF THE CONSTITUTIONAL CONVENTION STARTED
22 WITH AN INVOCATION. AND 2-1/2 MONTHS LATER WE HAD THE
23 FRAMEWORK FOR THE CONSTITUTION OF THE UNITED STATES OF
24 AMERICA. AND THAT'S SORT OF THE BASIS OF THE INVOCATION IN THE
25 UNITED STATES. SO WITH THAT, WILL YOU PLEASE JOIN ME IN



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1 PRAYER? OUR HEAVENLY FATHER, WE ASK YOUR BLESSING UPON THIS
2 BOARD OF SUPERVISORS TODAY. WE PRAY THAT ALL OF THE MANY
3 DECISIONS MADE TODAY ARE MADE WITH YOUR GUIDANCE. WE PRAY THAT
4 A GREATER UNDERSTANDING OF THE WORK OF THIS GOVERNMENT ON
5 BEHALF OF THE CITIZENS OF THIS GREAT COUNTY WILL RESULT WITH
6 THIS MEETING BEING IN GREATER UNDERSTANDING FOR ALL. WE ASK
7 THESE THINGS IN YOUR NAME, AMEN.

8

9 **RICHARD LEFFLER:** PLEASE JOIN ME IN THE PLEDGE OF ALLEGIANCE TO
10 AMERICA OF THE UNITED STATES. [PLEDGE OF ALLEGIANCE RECITED.]

11

12 **MIKE ANTONOVICH, MAYOR:** RICHARD LEFFLER IS A RESIDENT OF
13 GLENDORA. AS I MENTIONED HE IS THE ADJUTANT OF THE AMERICAN
14 LEGION SAN DIMAS POST NUMBER 475. HE SERVED IN THE UNITED
15 STATES ARMY BETWEEN 1969 AND '71. HE HAS RETIRED FROM THE
16 AMERICAN- NATIONAL INSURANCE COMPANY. HE'S BEEN MARRIED TO
17 PATTI. THEY HAVE FIVE CHILDREN. AND HE'S A GRADUATE OF MOUNT
18 SAC COLLEGE. SO, RICHARD, THANK YOU FOR COMING DOWN.
19 [APPLAUSE.]

20

21 **CLERK SACHI HAMAI:** GOOD MORNING, MR. MAYOR, MEMBERS OF THE
22 BOARD, WE WILL BEGIN TODAY'S AGENDA ON PAGE THREE,
23 PRESENTATION AND SET MATTERS. ON ITEM S-2, AS INDICATED TO ON
24 THE POSTED AGENDA, THE DIRECTOR OF HEALTH SERVICES REQUESTS
25 THAT THIS ITEM BE CONTINUED TO AUGUST 16TH, 2011.



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1

2 **MIKE ANTONOVICH, MAYOR:** OKAY. MOTION BY SUPERVISOR MARK
3 RIDLEY-THOMAS. SECOND WITHOUT OBJECTION, SO ORDERED.

4

5 **CLERK SACHI HAMAI:** ON PAGE FOUR, AGENDA FOR THE MEETING OF THE
6 COMMUNITY DEVELOPMENT COMMISSION, ITEM 1-D?

7

8 **MIKE ANTONOVICH, MAYOR:** BY SUPERVISOR YAROSLAVSKY, SECOND
9 WITHOUT OBJECTION, SO ORDERED.

10

11 **CLERK SACHI HAMAI:** ON PAGE FIVE, BOARD OF SUPERVISORS ITEMS 1
12 THROUGH 5, ON ITEM NUMBER 2, THERE'S A REQUEST FROM A MEMBER
13 OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NUMBER 3, THERE'S A
14 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM, ITEM
15 NUMBER 3. AND I APOLOGIZE. ON ITEM NUMBER 1, THERE'S ALSO A
16 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM
17 NUMBER 5, THE EXECUTIVE DIRECTOR OF THE CIVIL SERVICE
18 COMMISSION REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK TO
19 JULY 26TH, 2011. AND THE REMAINING ITEM, WHICH IS ITEM NUMBER
20 4, IS BEFORE YOU.

21

22 **MIKE ANTONOVICH, MAYOR:** MOTION BY SUPERVISOR GLORIA MOLINA.
23 SECOND WITHOUT OBJECTION, SO ORDERED.

24



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1 **CLERK SACHI HAMAI:** ON PAGE SEVEN, CONSENT CALENDAR, ITEM 6
2 THROUGH 38. ON ITEM NUMBER 7, THERE'S A REQUEST FROM HEY
3 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NUMBER 10,
4 THERE'S A REQUEST FROM MEMBERS OF THE PUBLIC TO HOLD THIS
5 ITEM. ON ITEM NUMBER 12, THERE'S A REQUEST FROM A MEMBER OF
6 THE PUBLIC TO HOLD THIS ITEM. ON ITEM NUMBER 13, THERE'S A
7 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM
8 NUMBER 14, THERE'S A REQUEST FROM MEMBERS OF THE PUBLIC TO
9 HOLD THIS ITEM. ON ITEM NUMBER 20, THE ITEM SHOULD READ AS
10 FOLLOWS, "APPROVE AND INSTRUCT THE MAYOR TO SIGN A THREE-YEAR
11 CONTRACT WITH SOUTHEAST AREA ANIMAL CONTROL AUTHORITY FOR THE
12 DEPARTMENT OF ANIMAL CARE AND CONTROL TO PROVIDE AFTER-HOURS
13 TELEPHONE ANSWERING SERVICES." ON ITEM NUMBER 21, THERE'S A
14 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM
15 NUMBER 24, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO
16 HOLD THIS ITEM. ON ITEM NUMBER 25, THERE'S A REQUEST FROM A
17 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NUMBER 27,
18 THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS
19 ITEM. ON ITEM NUMBER 28, THE CHIEF PROBATION OFFICER REQUESTS
20 THAT THIS ITEM BE CONTINUED ONE WEEK TO JULY 26TH, 2011. AND
21 ON ITEM NUMBER 31, THERE'S A REQUEST FROM A MEMBER OF THE
22 PUBLIC TO HOLD THIS ITEM. THE REMAINING ITEMS UNDER THE
23 CONSENT CALENDAR ARE BEFORE YOU.
24



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1 **MIKE ANTONOVICH, MAYOR:** OKAY. MOTION BY MARK RIDLEY-THOMAS.
2 SECONDED, WITHOUT OBJECTION, SO ORDERED.
3
4 **CLERK SACHI HAMAI:** ON PAGE 20, ORDINANCES FOR INTRODUCTION,
5 ITEMS NUMBER 39 AND 40. AND I'LL READ THE SHORT TITLES IN FOR
6 THE RECORD. ON ITEM NUMBER 39, THIS IS AN ORDINANCE FOR
7 INTRODUCTION REVISING THE SANTA CLARA FLOODWAY AND CERTAIN
8 RELATED FLOOD WAY MAPS AND WATER SURFACE ELEVATIONS TO REFLECT
9 CHANGES TO THE FLOODWAY WHICH WILL RESULT FROM THE PROPOSED
10 DRAINAGE IMPROVEMENT DESIGNATED AS PRIVATE DRAIN NUMBER 2615
11 CHAPTER 11.60 OF TITLE 11 HEALTH AND SAFETY OF THE LOS ANGELES
12 COUNTY CODE. ON THIS ITEM, THERE'S A REQUEST FROM MEMBERS OF
13 THE PUBLIC TO HOLD IT. ON ITEM NUMBER 40, THIS IS AN ORDINANCE
14 FOR INTRODUCTION AMENDING THE COUNTY CODE TITLE 10, ANIMALS,
15 RELATING TO POTENTIALLY DANGEROUS AND VICIOUS DOGS. ON THIS
16 ITEM, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD
17 THE ITEM. ON PAGE 21, MISCELLANEOUS, ADDITIONS TO THE AGENDA
18 WHICH WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF THE MEETING
19 AS INDICATED ON THE SUPPLEMENTAL AGENDA. ON ITEM NUMBER 41-A,
20 SUPERVISOR YAROSLAVSKY AND MEMBERS OF THE PUBLIC REQUEST THAT
21 THIS ITEM BE HELD. ON ITEM NUMBER 41-B, THERE'S A REQUEST FROM
22 A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. AND THAT COMPLETES
23 THE READING OF THE AGENDA. BOARD OF SUPERVISORS SPECIAL ITEMS
24 BEGIN WITH SUPERVISORIAL DISTRICT NUMBER 1.

25



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1 **MIKE ANTONOVICH, MAYOR:** LET'S RECOGNIZE THE L.A. COUNTY STARS
2 AT THIS TIME. FIRST WE WANT TO WELCOME WENDI SELLERS FROM THE
3 DEPARTMENT OF MENTAL HEALTH. SHE PROVIDES EXTRAORDINARY
4 SUPPORT TO WOMEN WHO HAVE BEEN RECENTLY BEEN RELEASED FROM OUR
5 COUNTY JAIL WHO HAVE ARE SUFFERING FROM CONCURING MENTAL
6 ILLNESS AND SUBSTANCE ABUSE. SHE HAS BEEN RECOGNIZED THAT A
7 TRADITIONAL CLINICAL APPROACH WAS NOT ENOUGH TO ADDRESS THIS
8 PROBLEM, THE NEEDS OF THESE WOMEN SINCE MANY ARE HOMELESS,
9 HAVE BEEN VICTIMS OF LONG-TERM ABUSE, AND LACK THE SKILLS TO
10 OBTAIN EMPLOYMENT, LEADING TO A MORE PRODUCTIVE LIFE. SHE'S A
11 COORDINATOR AND EMPLOYMENT SPECIALIST FOR THE PEER EMPLOYMENT
12 EDUCATION AND RECOVERY SUPPORT FELLOWSHIP PROGRAM. AND THIS
13 PROGRAM PROVIDES CLIENTS WITH AN OPPORTUNITY TO GAIN
14 MARKETABLE SKILLS. SHE'S HELPED FACILITATE PARTNERSHIPS TO
15 FURTHER ITS SUCCESS BY TRAINING MEER CONCEPTS INTO TANGIBLE
16 PROGRAM APPROACHES, REFLECTING THE COUNTY'S VISION OF
17 "ENRICHING LIVES THROUGH EFFECTIVE AND CARING SERVICE." HER
18 SKILL, INSIGHT, ANALYTICAL ABILITY AND VISION AND PERSONAL
19 CARING ARE THE BASIS FOR MANY WOMEN TRULY HAVING BETTER AND
20 MORE PRODUCTIVE LIVES. SHE DESERVES TO BE PROUD OF THE FACT
21 THAT 16 OF THE 20 WOMEN WHO COMPLETED THE PEERS PROGRAM HAVE
22 OBTAINED PERMANENT EMPLOYMENT. SO, WENDY, CONGRATULATIONS.
23 [APPLAUSE.]
24



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1 **DR. MARVIN SOUTHARD:** I'M ALWAYS PROUD WHEN A MEMBER OF THE
2 STAFF OF THE DEPARTMENT OF MENTAL HEALTH ARE RECOGNIZED FOR
3 THEIR GOOD WORK. IN THIS CASE, I'M PARTICULARLY PROUD BECAUSE
4 I'VE HAD THE OPPORTUNITY TO MEET THE WOMEN WHOSE LIVES WENDI
5 HAS CHANGED. THESE ARE WOMEN WHO HAVE HAD MANY THINGS GO WRONG
6 IN THEIR LIVES. THEY'VE BEEN THE VICTIMS OF DOMESTIC VIOLENCE
7 IN ALMOST ALL CASES, AND ALSO OF CHILD ABUSE. AND SO TO HAVE
8 THESE WOMEN GET THE SUPPORT THAT THEY NEED TO HAVE A JOB,
9 WHICH IS WHAT, IN OUR SOCIETY INCLUDES PEOPLE IN, IS REALLY A
10 REMARKABLE THING. AND IT DOESN'T HAPPEN EASILY. IT TAKES REAL
11 SKILL. AND WENDI HAS SHOWN THAT SKILL. THANK YOU.

12

13 **WENDI SELLERS:** I JUST WANT TO SAY IT'S AN HONOR AND IT'S ALSO
14 AN HONOR TO WORK FOR THIS DEPARTMENT AND FOR THE CLINIC THAT I
15 WORK AT, TO BE A PART OF THE WONDERFUL CHANGE THAT WE GET TO
16 SEE EVERY DAY. THANK YOU. [APPLAUSE.]

17

18 **MIKE ANTONOVICH, MAYOR:** SUPERVISOR MARK RIDLEY-THOMAS?

19

20 **SUP. RIDLEY-THOMAS:** MR. MAYOR AND COLLEAGUES, I'M PLEASED TO
21 HAVE JOIN US TODAY MR. LEON JENKINS, WHO IS THE PRESIDENT OF
22 THE LOS ANGELES CHAPTER OF THE NATIONAL ASSOCIATION FOR THE
23 ADVANCEMENT OF COLORED PEOPLE, WELL KNOWN AS THE NAACP. THIS
24 ORGANIZATION WAS FOUNDED ON FEBRUARY 12, 1909, IN RESPONSE TO
25 THE HORRIFIC TREATMENT OF AFRICAN-AMERICANS THROUGHOUT THE



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1 UNITED STATES OF AMERICA. IT'S BEEN KNOWN IN ITS 102 YEARS
2 SINCE ITS FOUNDING, THIS ORGANIZATION HAS BECOME ONE OF THE
3 NATION'S MOST BRANDED AND YOU MIGHT SAY PREMIER CIVIL RIGHTS
4 ORGANIZATIONS, LENDING SUPPORT AND RESOURCES TO SOME OF THE
5 MOST SIGNIFICANT LEGAL AND LEGISLATIVE MILESTONES IN OUR
6 NATION'S HISTORY. ALL OF US HAVE SOME APPRECIATION AND/OR
7 KNOWLEDGE OF THE 1964 CIVIL RIGHTS ACT IN WHICH THE NAACP
8 PLAYED NO SMALL PART OF THE 1965 VOTING RIGHTS ACT, UPON WHICH
9 WE DRAW TODAY IN THE PROCESS OF REDISTRICTING, THE 1968 FAIR
10 HOUSING ACT. THESE ARE LANDMARK PIECES OF LEGISLATION THAT
11 CAME AS A RESULT OF THE STELLAR WORK OF THIS ORGANIZATION. AND
12 OVER THE PAST CENTURY, THE NAACP HAS GROWN TO INCLUDE
13 LITERALLY HUNDREDS OF CHAPTERS, BRANCHES ACROSS THE NATION,
14 NOT THE LEAST OF WHICH IS THE LOS ANGELES BRANCH, ONE OF ITS
15 LARGEST, BY FAR, WHICH IS REPRESENTED HERE TODAY BY ITS
16 PRESIDENT. THE LOS ANGELES BRANCH, YOU WILL WANT TO KNOW, WAS
17 FOUNDED IN 1914. AND OVER THE 97 YEARS THAT IT'S BEEN WORKING,
18 THIS BRANCH FOUGHT DILIGENTLY FOR THE RIGHTS OF CITIZENS. AND
19 YOU MIGHT WANT TO KNOW AND APPRECIATE ALL CITIZENS IN THE
20 COUNTY OF LOS ANGELES. THE SUCCESS THAT THEY LAY CLAIM TO
21 INCLUDE REVERSAL OF AN EARLY L.A. COUNTY BOARD OF SUPERVISORS
22 DECISION TO BAR AFRICAN-AMERICAN STUDENTS FROM TRAINING IN THE
23 NURSING SCHOOLS IN LOS ANGELES COUNTY HOSPITAL, A MAJOR EFFORT
24 ON THE PART OF THE LOS ANGELES BRANCH. THE LOS ANGELES BRANCH
25 HAS ALSO DISTINGUISHED A LIST OF LEADERS, NOT THE LEAST OF



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1 WHOM IS THE ONE AND ONLY DR. H. CLAUDE HUDSON, UNDER WHOSE
2 LEADERSHIP THE ORGANIZATION HOSTED THE 19TH ANNUAL NAACP
3 CONVENTION THAT IS HERE IN LOS ANGELES FOR THE FIRST TIME THAT
4 IT WAS HELD IN OUR REGION. YOU'LL KNOW THE NAME OF H. CLAUDE
5 HUDSON, AS IT IS IN HIS MEMORY THAT ONE OF OUR CLINICS IS
6 NAMED. AND WE CELEBRATE HIS TRADITION. THE NATIONAL CONVENTION
7 HAS AGAIN RETURNED TO LOS ANGELES THIS YEAR, AND WE ARE
8 DELIGHTED TO CELEBRATE WITH THE ORGANIZATION AS THEY CONTINUE
9 TO ADVANCE THE MISSION OF CIVIL RIGHTS FOR ALL. THE CONVENTION
10 WILL TAKE PLACE FROM JULY 23RD TO JULY THE 28TH AND WILL
11 WELCOME LITERALLY OVER 50,000 DELEGATES, MEMBERS, OBSERVERS
12 AND SPECIAL GUESTS. AND SO I'M PLEASED TO HAVE JOINED WITH
13 THIS ORGANIZATION IN AN ATTEMPT TO ADVOCATE CIVIL RIGHTS FOR
14 ALL AND TO CONGRATULATE THE NAACP ON ITS 102 YEARS OF SERVICE
15 FOR LEADERSHIP AND COMMITMENT AND TO EXTEND ON BEHALF OF THE
16 ENTIRETY OF THE BOARD OUR WARM WELCOME TO THE NATIONAL NAACP
17 AS WE SUGGEST THAT THIS WILL BE NOTHING LESS THAN NAACP WEEK
18 IN THE COUNTY OF LOS ANGELES. AND WE PRESENT THIS ONCE AGAIN
19 ON BEHALF OF ALL FIVE MEMBERS TO THE PRESIDENT OF OUR LOCAL
20 CHAPTER, THE ONE AND ONLY LEON JENKINS. LEON? THANK YOU.
21 [APPLAUSE.]

22

23 **LEON JENKINS:** I JUST WANT TO APOLOGIZE FOR THE NATIONAL
24 INDIVIDUALS NOT BEING HERE. THEY GOT A LITTLE DELAYED. BUT I
25 SAID I'LL COME HERE AND REPRESENT US. AND I JUST WANT TO LET



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1 YOU KNOW THAT THE NAACP IS AN ADVOCACY GROUP. WE HAVE
2 ADVOCATED ALL OUR 102 YEARS LIFE, LIBERTY AND PURSUIT OF
3 HAPPINESS AND WE'VE ADDED EDUCATION. AND I WANT TO LET YOU
4 KNOW AS OF TODAY, WE'RE ADDING THAT THERE IS A RIGHT TO BE
5 MIDDLE CLASS AND UP. SO WE'RE WORKING TO MAKE AMERICA A MIDDLE
6 CLASS SOCIETY. THANK YOU. [APPLAUSE.]

7

8 **MIKE ANTONOVICH, MAYOR:** NOW WE WANT TO BRING UP MARTIN AND
9 ADRIANA AN MANCILLA, WHO ARE REALLY OUTSTANDING INDIVIDUALS ON
10 BEHALF OF OUR COUNTY'S FOSTER YOUTH. THEY HAVE THREE CHILDREN
11 OF THEIR OWN, BUT MANY MORE CHILDREN CALL THEM MOM AND DAD.
12 FOR THE PAST NINE YEARS, THEY HAVE WELCOMED MORE THAN 50
13 FOSTER YOUTH INTO THEIR HOME. THEY BEGAN A DECISION THAT THEY
14 MADE LONG AGO TO BECOME A FOSTER FAMILY, BECAME AT A VERY
15 DIFFICULT POINT FOR THEM. THEIR DAUGHTER THEN FIVE WAS
16 DIAGNOSED WITH LEUKEMIA AND WAS A PATIENT AT THE CHILDREN'S
17 HOSPITAL IN LOS ANGELES. IT WAS THE FIRST TIME THAT MARTIN
18 FELT A TUGGING FEELING TO HELP CHILDREN IN NEED OF A HOME. THE
19 FAMILY GAVE IT A TRY AND LITTLE BY LITTLE THEY BEGAN FOSTERING
20 CHILDREN, MOSTLY BOYS BECAUSE "BOYS, FOR ME, ARE MUCH EASIER
21 TO HANDLE," ACCORDING TO ADRIANA. MARTIN, AN AVID BASEBALL FAN
22 TAUGHT THE BOYS ABOUT THE GAME OF BASEBALL. MARTIN SAYS HIS
23 OWN FATHER COMES TO MIND WHEN HE'S OUT ON THE BASEBALL FIELD
24 WITH THE BOYS OR TEACHING THEM ABOUT HOME IMPROVEMENT
25 PROJECTS. SO WE WANT TO CONGRATULATE THEM FOR BEING AN



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1 EXEMPLARY ROLE MODEL FOR THE COUNTY OF LOS ANGELES AND
2 PROVIDING LOVE AND CARE AND A FOUNDATION FOR OUR CHILDREN IN
3 FOSTER CARE, CONGRATULATIONS. [APPLAUSE.]

4

5 **ADRIANA MANCILLA:** I JUST WANT TO SAY THANK YOU. I DON'T KNOW
6 WHAT TO SAY. WE NEED MORE FOSTER PARENTS TO TAKE CARE OF THE
7 KIDS THAT NEED HELP. THANK YOU. [APPLAUSE.]

8

9 **MARTIN MANCILLA:** THANK YOU VERY MUCH. IT'S FOR ME AN HONOR TO
10 BE WITH YOU GUYS. I JUST WANT TO THANK THE AGENCY THAT I WORK
11 FOR FOR ALL THE SUPPORT THAT THEY GIVE US WHEN WE NEED IT WITH
12 THE KIDS. THANK YOU VERY MUCH. [APPLAUSE.]

13

14 **MIKE ANTONOVICH, MAYOR:** NOW WE WANT TO CALL UP STEVEN
15 GOLIGHTLY, WHO IS OUR DIRECTOR. THIS MONTH WE PROCLAIM "CHILD
16 SUPPORT AWARENESS MONTH" THROUGHOUT THE COUNTY. OUR CHILD
17 SUPPORT SERVICES DEPARTMENT IS CHARGED WITH ESTABLISHING
18 PERCENTAGE AS WELL AS INITIATING AND ENFORCING ORDERS FOR
19 CHILD SUPPORT. ITS MISSION IS TO IMPROVE THE QUALITY OF LIFE
20 FOR CHILDREN AND FAMILIES BY PROVIDING ACCURATE AND TIMELY
21 RESPONSIVE SERVICES. THE DEPARTMENT IS THE LARGEST LOCALLY
22 ADMINISTERED CHILD SUPPORT AGENCY IN THE UNITED STATES,
23 MANAGING OVER 350,000 CASES. THEY WOULD BE JUST THOSE CASES
24 WOULD BE THE THIRD LARGEST CITY IN THE COUNTY OF LOS ANGELES
25 BEHIND LONG BEACH. THEY COMPRISE 24 PERCENT OF THE TOTAL CHILD



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1 SUPPORT CASE IN THE ENTIRE STATE OF CALIFORNIA WITH OVER 1650
2 CHILD SUPPORT PROFESSIONALS COLLECTING NEARLY 450,000,000
3 DOLLARS IN CHILD SUPPORT IN THE LAST FEDERAL FISCAL YEAR. THEY
4 HAVE SHOWN CONTINUED IMPROVEMENT IN THE COLLECTION OF CURRENT
5 CHILD SUPPORT FOR CHILDREN AND FAMILIES. AND THEN IN 2011,
6 THEY RECEIVED THE NATIONAL CHILD SUPPORT ENFORCEMENT
7 ASSOCIATION AWARD FOR THE MOST IMPROVEMENT PROGRAM. SO NOW LET
8 US RESOLVE WITH THIS PROCLAMATION AND WISH YOU CONTINUED
9 SUPPORT IN HELPING OUR CHILDREN WITH THEIR NECESSARY
10 RESOURCES. [APPLAUSE.]

11
12 **STEVEN GOLIGHTLY:** THANK YOU, MAYOR ANTONOVICH AND THE ENTIRE
13 BOARD AND THEIR DEPUTIES AND TO THE C.E.O.'S STAFF. THANK YOU
14 FOR YOUR ONGOING SUPPORT OF THE WORK THAT WE DO EVERY DAY IN
15 CHILD SUPPORT. TRADITIONALLY AUGUST IS SET ASIDE AS THE MONTH
16 WHERE WE RECOGNIZE AND REALLY FOCUS ON THE IMPORTANCE OF
17 PARENTS' RESPONSIBILITY FOR THEIR FINANCIAL SUPPORT OF THEIR
18 CHILDREN. BUT I CAN ASSURE YOU THAT MY COLLEAGUES AND I FOCUS
19 ON THIS GOAL EVERY DAY OF THE YEAR. ON THE DAIS WITH ME THIS
20 MORNING ARE MEMBERS OF MY EXECUTIVE MANAGEMENT TEAM. IN THE
21 AUDIENCE ARE SEVERAL REPRESENTATIVES, IF YOU WOULD PLEASE
22 STAND, OF OUR SENIOR MANAGEMENT STAFF AND OTHER
23 REPRESENTATIVES OF CHILD SUPPORT, I'D LIKE FOR THEM TO BE
24 ACKNOWLEDGED ALSO FOR THEIR CONTRIBUTIONS. [APPLAUSE.] MAYOR
25 ANTONOVICH JUST MENTIONED THAT HAD WE'RE THE RECIPIENT OF AN



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1 AWARD THIS YEAR. I'D LIKE TO TALK FOR JUST A MOMENT ABOUT
2 THAT. TWO YEARS AGO THE STATE DIRECTOR OF CHILD SUPPORT CAME
3 HERE BEFORE THIS BODY TO PRESENT US WITH AN AWARD FOR THE MOST
4 IMPROVED PROGRAM IN THE STATE OF CALIFORNIA. JUST LAST WEEK,
5 WE RECEIVED NOTICE FROM THE NATIONAL CHILD SUPPORT ENFORCEMENT
6 ASSOCIATION THAT WE'VE BEEN SELECTED AS THE MOST IMPROVED
7 CHILD SUPPORT PROGRAM IN THE NATION. I AM PARTICULARLY PROUD
8 TO BE A PART OF THIS TEAM AND I KNOW THAT YOU SHARE THAT PRIDE
9 WITH US, SUPERVISORS. THANK YOU FOR THE ACKNOWLEDGMENT THIS
10 MORNING. [APPLAUSE.]

11

12 **MIKE ANTONOVICH, MAYOR:** THEN WE HAVE LITTLE PEKINGESE BEAGLE
13 MIX, A LITTLE GIRL, 12 MONTHS OLD. THIS IS PENNY LANE. YOU CAN
14 ADOPT PENNY AT 562-658-2085. OH MY GOODNESS, LOOK AT THIS. HI,
15 PENNY. SO ANYBODY WOULD LIKE TO ADOPT, SHE'S ONLY 12 MONTHS
16 OLD. BUT SHE'S EATEN A LOT IN THAT TIME. SO PENNY LANE, IF YOU
17 WANT TO ADOPT HER, CALL 562-658-2085 AND SHE'S A PEKINGESE
18 BEAGLE MIX, PART OF A HUSH PUPPY. SUPERVISOR MOLINA, YOU'RE
19 NUMBER ONE. YOU'RE FIRST UP TODAY.

20

21 **SUP. MOLINA:** I'D LIKE TO ASK THAT WE ADJOURN IN THE MEMORY OF
22 RONALD BOLTZ, A LONG-STANDING AND A VERY BELOVED LINCOLN
23 HEIGHTS COMMUNITY ACTIVIST. RON WAS A VERY DEVOTED MEMBER OF
24 THE LINCOLN HEIGHTS CHAMBER OF COMMERCE, THE L.A. BOYS AND
25 GIRLS' CLUB, AND THE LINCOLN HEIGHTS OPTIMIST CLUB. IT'S



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1 REALLY MY HONOR TO PAY TRIBUTE TO HIS MANY DECADES OF
2 COMMUNITY SERVICE. I WANT TO EXTEND MY HEARTFELT CONDOLENCES
3 TO ALL OF HIS FAMILY AND FRIENDS AS WELL AS HIS COLLEAGUES. HE
4 IS SOMEONE THAT WILL BE MISSED. HE WAS ALWAYS ON THE SCENE.
5 ALWAYS HAD A SMILE AND ALWAYS A HELPING HAND.

6

7 **MIKE ANTONOVICH, MAYOR:** SECOND. WITHOUT OBJECTION, SO ORDERED.

8

9 **SUP. MOLINA:** AND THAT'S ALL I HAVE.

10

11 **MIKE ANTONOVICH, MAYOR:** SUPERVISOR RIDLEY THOMAS? MARK?
12 ADJOURNMENTS?

13

14 **SUP. RIDLEY-THOMAS:** THANK YOU, MR. MAYOR. WOULD YOU JOIN ME IN
15 MEMORY OF NORA DREW GREGORY, BORN IN WASHINGTON, D.C. IN 1913
16 AND PASSED AWAY ON JULY THE 12TH OF THIS YEAR. SHE ATTENDED
17 SCHOOLS IN WASHINGTON WHERE SHE REMAINED HER WHOLE LIFE. SHE
18 WAS A SCHOOL TEACHER BY PROFESSION AND A DEDICATED MOTHER TO
19 HER ONLY CHILD, FREDERICK DREW GREGORY, WHO BECAME THE FIRST
20 AFRICAN-AMERICAN TO PILOT AND COMMAND A SPACE SHUTTLE IN THE
21 1980S. SHE SERVED ON THE BOARD OF DIRECTORS OF THE DISTRICT OF
22 COLUMBIA LIBRARY FOUNDATION AND CHAIRED THE MURAL PROJECT, THE
23 LIFE OF DR. MARTIN LUTHER KING, JR. AT THE MLK MEMORIAL
24 LIBRARY IN WASHINGTON, D.C. THEN IN 1995, SHE WROTE "A FOGGY
25 BOTTOM FAMILY" AN EARLY 20TH CENTURY ACCOUNT, AN ORAL HISTORY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 INTERVIEW WITH NORA DREW GREGORY, WHICH SHARES THE HISTORY OF
2 THE DREW FAMILY, INCLUDING HER BROTHER, THE LATE DR. CHARLES
3 R. DREW, WHO AS MANY OF US KNOW, WAS AN INFLUENTIAL SCIENTIST
4 AND SURGEON WHO PIONEERED BLOOD BANKING DURING WORLD WAR II.
5 SHE IS SURVIVED BY HER SON FREDERICK, HER SISTER EVA, HER TWO
6 GRANDCHILDREN, FREDERICK, JR. AND HEATHER, HER FOUR GREAT
7 GRANDCHILDREN, SCOTT, CATLYNN, MCKINZIE, AND TAYLOR AND MANY
8 OTHER RELATIVES AND FRIENDS, ONE OF WHOM IS HER NIECE SYLVIA
9 DREW IVY, WHO IS A MEMBER OF THE STAFF OF THE SECOND DISTRICT,
10 THE SENIOR DEPUTY FOR HUMAN SERVICES. NORA DREW GREGORY. AND
11 THEN, MR. MAYOR AND COLLEAGUES, IT SADDENS ME TO ANNOUNCE THE
12 PASSING OF LILLIAN MOBLEY. MISS MOBLEY WAS BORN ON MARCH 29TH,
13 1931 IN MAKON, GEORGIA AND PASSED AWAY LAST NIGHT AT THE AGE
14 OF 80. SHE RELOCATED TO LOS ANGELES IN 1951 AND AND ALMOST
15 IMMEDIATELY BEGAN HER 60 YEAR JOURNEY OF DEVOTION AND
16 COMMITMENT TO IMPROVING HER COMMUNITY AND BEING A VOICE FOR
17 THOSE IN NEED. SHE WAS ONE OF THE MOST BELOVED ACTIVISTS IN
18 SOUTH LOS ANGELES'S HISTORY AND HAS BEEN ON THE FOREFRONT MUCH
19 MANY SUCCESSFUL EFFORTS TO BRING HEALTH AND EDUCATIONAL
20 RESOURCES TO THE SOUTH LOS ANGELES REGION. ONE EFFORT IN
21 PARTICULAR TOOK PLACE IN 1967 WHEN SHE JOINED A SMALL GROUP
22 WHO FOUGHT TO BRING TO MARTIN LUTHER KING HOSPITAL AND THE
23 CHARLES R. DREW UNIVERSITY OF MEDICINE AND SCIENCE TO OUR
24 COMMUNITY. SINCE THEN, SHE HAS FOUNDED AND SERVED ON MANY
25 BOARDS, COUNCILS AND COMMITTEES, INCLUDING THE BROTHERHOOD



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CRUSADE, GRANDMA'S HANDS, MOTHERS IN ACTION, THE WATTS LABOR
2 COMMUNITY ACTION COMMITTEE, THE WATTS LEARNING CENTER, THE
3 SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE AND THE LILLIAN
4 MOBLEY SOUTH CENTRAL MULTI-PURPOSE CENTER. SHE HAS RECEIVED
5 NUMEROUS AWARDS AND COMMENDATIONS, AND WILL BE MOST REMEMBERED
6 FOR HER NO FUSS NO FANFARE STYLE OF ACTIVISM. SHE'S SURVIVED
7 BY HER HUSBAND JAMES, HER THREE SONS, PHILIP, CHARLES AND
8 KENNETH, AND A HOST OF RELATIVES, FRIENDS AND NEIGHBORS WHO
9 WILL MISS HER DEARLY. LILLIAN MOBLEY.

10

11 **SUP. MOLINA:** -CAME HERE REGULARLY AND HELD US ACCOUNTABLE. AND
12 SHE IS SOMEONE THAT SHOULD BE REMEMBERED WHO WAS A GREAT
13 ACTIVIST FOR MARTIN LUTHER KING HOSPITAL.

14

15 **SUP. RIDLEY-THOMAS:** RIGHT. WHEELCHAIR-BOUND BUT NEVER GAVE UP.

16

17 **MIKE ANTONOVICH, MAYOR:** ALL MEMBERS.

18

19 **SUP. RIDLEY-THOMAS:** THANK YOU ALL MEMBERS. THANK YOU.

20

21 **MIKE ANTONOVICH, MAYOR:** SECOND WITHOUT OBJECTION SO ORDERED.
22 SUPERVISOR YAROSLAVSKY, DO YOU HAVE ANY OTHER ITEMS
23 SUPERVISOR?

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. YAROSLAVSKY:** MR. MAYOR, I HAVE THREE ADJOURNING MOTIONS.
2 LAURA MARTIN CHARLES, WHO PASSED AWAY LAST WEEK AT THE AGE OF
3 58, ONE MONTH SHORT OF HER 59TH BIRTHDAY. LAURA WAS A NATIVE
4 OF DENVER, COLORADO WHO CAME WEST IN 1970 AS A FRESHMAN TO
5 UCLA WHERE SHE MET AND LATER MARRIED ALLEN CHARLES, THEN THE
6 VICE CHANCELLOR IN CHARGE OF FUNDRAISING OF UCLA IN 1983. SHE,
7 TOO, BECAME DEEPLY INVOLVED AS A VOLUNTEER IN UCLA FUNDRAISING
8 EVENTS, ENTERTAINING PROSPECTIVE DONORS AT UCLA FOOTBALL AND
9 BASKETBALL GAMES AND BARELY EVER MISSING ONE. SHE BECAME A
10 FUND RAISING PROFESSIONAL HERSELF, SERVING LOYOLA MARYMONT
11 UNIVERSITY, THE ALZHEIMER'S ASSOCIATION, AND THE BEST FRIENDS
12 ANIMAL SOCIETY. MOST RECENTLY SHE ENJOYED SERVING ON THE BOARD
13 OF THE THINK AGAIN FOUNDATION WHICH PROVIDES SUPPORT SERVICES
14 TO CHILDREN WITH BRAIN CANCER AT UCLA AND OTHER AREA
15 HOSPITALS. SHE IS SURVIVED BY HER HUSBAND, ALLEN, TWO STEP
16 SONS, GREGORY AND GRAHAM, TWO GRANDCHILDREN, FERN AND CLAUDIA,
17 AND MANY FRIENDS WHO LOVED HER FOR HER JOY AND COMPASSION.
18 LAURA WAS A VERY GOOD FRIEND OF MINE MINE AND BARBARA'S. SHE
19 WAS A VIVACIOUS PERSON WHO LOVED LIFE, LOVED SPORTS, LOVED
20 UCLA AND SHE WILL BE SORELY SORELY MISSED SHE CERTAINLY DIED
21 WAY TOO LONG. FRANCES SCHLOSS, A LONG TIME RESIDENT OF BEVERLY
22 HILLS WHO PASSED AWAY AT THE AGE OF 75 AT HER HOME FOLLOWING A
23 FIVE-YEAR BATTLE WITH CANCER. BORN IN OKLAHOMA CITY, GRADUATED
24 FROM HARVARD RADCLIFFE COLLEGE IN 1957 WITH A DEGREE IN
25 AMERICAN HISTORY. SHE THEN MET HER FUTURE HUSBAND AND LATER



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1 MOVED TO SOUTHERN CALIFORNIA, EVENTUALLY SETTLING IN BEVERLY
2 HILLS. AFTER BRIEFLY PURSUING HER ACADEMIC STUDIES IN HISTORY,
3 SHE CHANGED CAREERS AND BECAME A STOCKBROKER AND CERTIFIED
4 FINANCIAL PLANNER, TEACHING CLASSES AND WRITING COLUMNS FOR
5 INDUSTRY TRADE PUBLICATIONS. IN HER SPARE TIME, SHE WAS ACTIVE
6 IN POLITICS AND ON BEHALF OF MANY JEWISH COMMUNITY AND
7 PHILANTHROPIC CAUSES. SHE'S SURVIVED BY HER HUSBAND STEVE,
8 THEIR FIVE CHILDREN, HAL, MIKE AND BRUCE SCHLOSS, MARIAN
9 MERITT AND JUDY LAMPERT AND 15 GRANDCHILDREN. PHILIP LEVITON,
10 61-YEAR RESIDENT OF LOS ANGELES WHO PASSED AWAY AT THE AGE OF
11 89 AFTER A LONG ILLNESS. HE WAS A GRADUATE OF UCLA WITH AN MBA
12 AND A PROUD WORLD WAR II VETERAN AND PAST COMMANDER OF THE
13 JEWISH WAR VETERANS POST 603 IN THE SAN FERNANDO VALLEY AND A
14 30-YEAR EMPLOYEE OF THE INTERNATIONAL LADIES GARMENT WORKERS'
15 UNION, NOW KNOWN AS UNITE. HIS MAIN JOYS IN LIFE WERE HIS SIX
16 GRANDCHILDREN CLOSELY FOLLOWED BY THE DODGERS AND LAKERS. HE
17 WILL BE DEEPLY MISSED BY HIS FAMILY AND MANY FRIENDS. HE'S
18 SURVIVED BY HIS SON MARK AND DAUGHTER, CORINNE, SIX
19 GRANDCHILDREN, JEFFREY, JACOB AND RACHEL HARTMAN, AND MICHAEL,
20 JOSHUA AND MIRIAM LEVITON. ALSO SURVIVED BY BROTHER IRWIN
21 LEVITON AND SISTER IRENE FELDMAN. MR. MAYOR, I'D LIKE TO ASK
22 ON LAURA CHARLES ALL MEMBERS ON THAT.
23
24 **MIKE ANTONOVICH, MAYOR:** OKAY. ALL MEMBERS. SECOND WITHOUT
25 OBJECTION, SO ORDERED. ANY SPECIALS?



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1

2 **SUP. YAROSLAVSKY:** I DON'T.

3

4 **MIKE ANTONOVICH, MAYOR:** I WOULD LIKE TO MOVE THAT WE ADJOURN
5 IN MEMORY OF THE FOLLOWING: SOME OF YOU KNOW, VICKI FAUS, WHO
6 IS MY ASSISTANT CHIEF OF STAFF, HER FAMILY, THEY WERE PREVIOUS
7 OWNERS OF TELEMUNDO. HER HUSBAND WAS TRAGICALLY KILLED THIS
8 PAST SUNDAY ON JULY 16TH, DAN OTTER. DAN WAS A COMMERCIAL REAL
9 ESTATE DEVELOPER IN THE ANTELOPE VALLEY AND OTHER STATES, AS
10 WELL. HE WAS THE ANTELOPE VALLEY BUILDING INDUSTRY
11 ASSOCIATION'S 1991 BUILDER MEMBER OF THE YEAR AND IN 1992 HE
12 FOUNDED THE SIERRA DEVELOPMENT COMPANY AND WORKED ON VARIOUS
13 PROJECTS IN LAS VEGAS, SOUTHERN CALIFORNIA. HE IS SURVIVED BY
14 HIS WIFE VICKI AND THEIR THREE CHILDREN. BUT IT WAS A BICYCLE
15 ACCIDENT THAT WAS THE CAUSE OF HIS DEATH. GOOD FRIEND AND
16 CLOSE FAMILY FRIEND OF MY PARENTS, PETAR ARTUKOVICH PASSED
17 AWAY AT THE AGE OF 83. LONG TIME RESIDENT OF WHITTIER, MEMBER
18 OF THE ST. ANTHONY'S CROATIAN CATHOLIC CHURCH. AND HE IS
19 SURVIVED BY HIS WIFE MYRNA AND SON GEORGE AND FOUR
20 GRANDCHILDREN. HE WAS IN THE CONSTRUCTION INDUSTRY. HE CAME TO
21 THE UNITED STATES WITH LITERALLY NOTHING, ESCAPING A COMMUNIST
22 YUGOSLAVIAN GOVERNMENT. BUT THERE WAS A TIME THAT HE MADE THE
23 NEWSPAPERS, AND THAT'S WHEN A MAN JUMPED IN HIS TRUCK, PULLED
24 A GUN ON HIM TO TAKE THE TRUCK AND HIS MONEY. AND BEING AN OLD
25 COUNTRY SLAV, HE JUST GRABBED THE GUN AND THE MAN AND TOOK HIM



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1 TO JAIL. SO HE WAS AN OLD HERO IN THE COMMUNITY, AS WELL. BUT
2 HE HAD A GREAT HEART, A GOOD MAN. AND ADELAIDE MCNUTT, MOTHER
3 OF MY CLASSMATE, FRATERNITY BROTHER, DAVID MCNUTT, SHE PASSED
4 AWAY ON JULY 17TH AND SHE LEAVES HER CHILDREN, GLORIA, KEN AND
5 DAVID AND THEIR WIVES AND SPOUSES AND GRANDCHILDREN. CARLTON
6 MULCAHY ROGERS PASSED AWAY, LONG TIME RESIDENT OF SAN MARINO.
7 HE SERVED AS A SPECIAL AGENT IN THE FBI PRIOR TO WORLD WAR II.
8 HE ALSO SERVED WITH GENERAL PATTON'S 15TH ARMY AND WAS AWARDED
9 THE BRONZE STAR. HE WAS PRESIDENT PACIFIC ROCK AND GRAVEL
10 COMPANY WITH MINING OPERATIONS IN IRWINDALE, UPLAND, AND
11 CORONA. PAST DIRECTOR OF LACO LIMITED AND LIFE MEMBER OF THE
12 L.A. ATHLETIC CLUB, CALIFORNIA YACHT CLUB AND WAS INDUCTED
13 INTO THE POMONA COLLEGE ATHLETIC HALL OF FAME AND LONG TIME
14 MEMBER, 75 YEARS, WITH THE SHRINE AND SURVIVED BY HIS THREE
15 CHILDREN. NORBERT OLBERZ PASSED AWAY AT THE AGE OF 86 THIS
16 WEEKEND. HE WAS THE FOUNDER OF THE SOUTHERN CALIFORNIA-BASED
17 SPORTS CHALET CHAIN OF OUTDOOR RECREATIONAL EQUIPMENT STORES.
18 HIS HOBBIES INCLUDED BIKE RIDING, FLYING PLANES, HIKING AND HE
19 IS SURVIVED BY HIS WIFE IRENE AND THEIR SON AND HIS SISTER.
20 HIS BIG- ABOUT THREE YEARS AGO WE WERE ABLE TO DEDICATE THE
21 SHOPPING PLAZA, THE NEW SPORTS CHALET IN LA CANADA WHICH WAS
22 THEIR HEADQUARTERS. JOY CHEN, SHE PASSED AWAY. SHE'S SURVIVED
23 BY HER HUSBAND AND FOUR CHILDREN AND HER THREE SIBLINGS. PAUL
24 WYRICK, PASSED AWAY AT THE AGE OF 88. HE WAS A WORLD WAR II
25 VETERAN. HE TAUGHT SUNDAY SCHOOL CLASS AND WAS A BIBLE TEACHER



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1 ON A LOCAL RADIO BROADCAST FOR OVER 32 YEARS. HE TAUGHT PUBLIC
2 SCHOOL, ADULT EDUCATION AND NIGHT SCHOOL. WILLIAM PATRICK
3 "BILL" WORKMAN. PASSED AWAY AT THE AGE OF 83. HE SERVED IN THE
4 KOREAN WAR. AND ALSO HELPED WITH BOY SCOUT TROOP 445. WORKED
5 AS A INDEPENDENT GROCER AS WELL AS KNOWN AS HERBIE OF HERBIE'S
6 NATURAL FOODS AND ORGANIC MARKET. MARTIN WEINBERGER, FORMER
7 OWNER OF "THE CLAREMONT COURIER" NEWSPAPER. HE PASSED AWAY AT
8 THE AGE OF 82. RUSSELL MOORE, LONG TIME RESIDENT OF NEWHALL.
9 HE LEAVES HIS WIFE OF 66 YEARS, MARGARET, AND THEIR DAUGHTER
10 JANET. WILLIAM RAYMOND MEDLOCK OF COVINA. UNITED STATES MARINE
11 CORPS VETERAN SERVED AS A SECOND LIEUTENANT. HAD A 30-YEAR
12 CAREER WITH IBM UNTIL HIS RETIREMENT. AUDREY MARIAN MCRANN,
13 PASSED AWAY AT THE AGE OF 99. SHE SHE WAS AN HONOR GRADUATE
14 STUDENT AT USC. SHE WAS QUITE ACTIVE. SHE WAS A TEACHER IN THE
15 LOCAL CATHOLIC ELEMENTARY SCHOOL AND TAUGHT FOR 25 YEARS.
16 AFTER LEAVING TEACHING, SHE BEGAN TUTORING STUDENTS. SHE
17 WORKED AT THE QUEEN OF THE VALLEY HOSPITAL FOR 20 YEARS, AS
18 WELL. MARGARET ANN FANGMEYER, LONG TIME RESIDENT OF COVINA AND
19 SHE WAS AN EDUCATOR. SHE TAUGHT AT LUTHERAN PAROCHIAL SCHOOLS.
20 JOHN CRAIG ELY, LONG TIME RESIDENT MUCH ANTELOPE VALLEY,
21 PASSED AWAY AT THE AGE OF 55. SO MOVED, SECONDED BY SUPERVISOR
22 MARK RIDLEY-THOMAS. WITHOUT OBJECTION, SO ORDERED. I WOULD
23 LIKE TO RENEW THE AWARD FOR THE PERSON OR PERSONS RESPONSIBLE
24 FOR THE SENSELESS ATTACK ON BRIAN STOW WHO ATTENDED THE DODGER
25 BASEBALL GAME. HE AND HIS FRIENDS WERE ATTACKED, AS WE KNOW,



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1 BECAUSE HE WORE THE SAN FRANCISCO GIANTS SHIRT ON DODGERS '
2 OPENING NIGHT AT APPROXIMATELY 8:25 P.M. IN SECTION 2 OF THE
3 PARKING LOT AT APPROXIMATELY 8:25 P.M. LOS ANGELES POLICE
4 DEPARTMENT STILL NEEDS PUBLIC ASSISTANCE IN THEIR SEARCH FOR
5 THE TWO SUSPECTS WHO TAUNTED AND SEVERELY ASSAULTED BRIAN. SO
6 WE MOVE THAT WE WOULD RE-ESTABLISH INCREASE THE AWARD TO
7 25,000 IN EXCHANGE FOR INFORMATION LEADING TO THE ARRESTS
8 AND/OR CONVICTION OF THE SUSPECT OR SUSPECTS WHO WERE
9 RESPONSIBLE FOR THE UNPROVOKED, SENSELESS ATTACK ON BRIAN, A
10 41 YEAR-OLD FATHER OF TWO CHILDREN AND A PARAMEDIC AND HIS
11 FRIENDS ON OPENING NIGHT, AS I SAID, AT APPROXIMATELY 8:25 IN
12 SECTION 2 OF THE PARKING LOT. SECOND BY SUPERVISOR
13 YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED.

14

15 **SUP. YAROSLAVSKY:** MR. CHAIRMAN, MR. MAYOR, I FORGOT I WAS
16 HOLDING ITEM 41-A.

17

18 **MIKE ANTONOVICH, MAYOR:** ITEM 41.

19

20 **SUP. YAROSLAVSKY:** LET ME ASK THE C.E.O., BILL? 41-A. I JUST
21 HAVE A COUPLE OF QUESTIONS. ON THE HIRING OF THE CONSULTANT,
22 IS THAT GOING TO BE DONE WITH AN RFP?

23



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1 **C.E.O. FUJIOKA:** YES. AND WE'LL BE WORKING OUT THE DETAILS OF
2 THAT WHOLE PROCESS WITH THE BOARD DEPUTIES. BUT, YES, IT WILL
3 BE.

4

5 **SUP. YAROSLAVSKY:** COULD I JUST ASK THAT WHEN THE SELECTION IS
6 RECOMMENDED OR YOU MAKE THE SELECTION THAT YOU BRING IT TO THE
7 BOARD FOR APPROVAL?

8

9 **C.E.O. FUJIOKA:** THAT'S FINE.

10

11 **SUP. YAROSLAVSKY:** WITH THAT AMENDMENT, I DON'T HAVE ANY
12 PROBLEM WITH THIS. JUST ON THE HIRING OF THE CONSULTANT, WHEN
13 THEY SELECT ONE, THAT IT BE BROUGHT TO THE BOARD FOR
14 RATIFICATION. THAT'S ALL.

15

16 **MIKE ANTONOVICH, MAYOR:** 41-A, RIGHT?

17

18 **SUP. RIDLEY-THOMAS:** 41-A.

19

20 **MIKE ANTONOVICH, MAYOR:** DR. GENEVIEVE CLAVREUL AND ERIC
21 PREVEN?

22

23 **ERIC PREVEN:** HELLO, MY NAME IS ERIC PREVEN AND I'M THE COUNTY
24 RESIDENT FROM DISTRICT 3. IN THIS RARE INSTANCE SUPERVISOR



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1 YAROSLAVSKY AND I ARE ON THE SAME PAGE; MY QUESTION ALSO HAS
2 TO DO WITH THE CONSULTANT.

3

4 **SUP. YAROSLAVSKY:** I CAN RECONSIDER MY POSITION ON THAT, THEN.

5

6 **ERIC PREVEN:** I'M SORRY?

7

8 **SUP. YAROSLAVSKY:** I SAID I CAN RECONSIDER MY POSITION.

9

10 **ERIC PREVEN:** I'M SURE YOU WILL. BUT I ALSO- I SAW A CARTOON IN
11 THE NEW YORKER, MR. ANTONOVICH. YOU SEEM TO BE IN A GOOD MOOD
12 THIS MORNING. AND IT WAS AN IMAGE OF A GIANT TROJAN HORSE
13 BEFORE A CASTLE. AND ON THE EDGE OF THE CASTLE WERE TWO GUYS
14 WITH SPEARS. AND ONE TURNS TO THE OTHER AND SAYS "HOW DO WE
15 KNOW IT'S NOT FULL OF CONSULTANTS"? SO THE QUESTION I HAVE IS:
16 IF WE ARE IN FACT BRINGING IN A CONSULTANT ON THIS MATTER,
17 LET'S BE VERY SURE THAT WE CHOOSE CAREFULLY. AND IN A TIME
18 WHEN WE HAVE SUCH GREAT ECONOMIC STRESS ON OUR COUNTY, LET'S
19 NOT ENRICH CONSULTANTS FOR HUNDREDS OF THOUSANDS OF DOLLARS TO
20 ADVISE US AS TO THINGS THAT WE HAVE LITERALLY HUNDREDS AND
21 THOUSANDS OF EMPLOYEES WORKING ON. SO THAT'S MY COMMENT ON
22 THIS PARTICULAR ITEM. THANK YOU.

23

24 **DR. GENEVIEVE CLAVREUL:** GOOD MORNING, DR. GENEVIEVE CLAVREUL.
25 ON THAT ITEM, I AM CONCERNED ALSO ABOUT THAT CONSULTANT PART



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1 OF IT. MYSELF, I HAVE BEEN INVOLVED IN BIOTECH CORRIDOR AND A
2 BIG PROJECT HAVING TO DO WITH BIOTECHNOLOGY. AND ACTUALLY AT
3 ONE POINT WORKED VERY CLOSELY WITH USC IN DEVELOPING A CENTER
4 FOR EXCELLENCE IN BIOTECHNOLOGY. I WOULD LIKE VERY MUCH TO BE
5 INVOLVED IN THIS PROCESS AND TO AVOID OF THE LOT OF THE
6 PROBLEMS ENCOUNTERED ACTUALLY BY MYSELF AND MANY SCIENTISTS
7 BACK IN THE 1980S, 1990 AND INCLUDING USC. SO I THINK THAT'S A
8 TREMENDOUS PROJECT. I WAS IN FAVOR OF IT IN 1985, WHICH IS 25
9 YEARS LATER, AND NOTHING HAD HAPPENED. SO I THINK IT SHOULD BE
10 PURSUED. I THINK USC IS A PERFECT SETTING FOR IT. AND I
11 REMEMBER AT THE TIME A LOT OF THE PROBLEMS HAD TO DO WITH THE
12 JUVENILE PRISON ON THAT DISTRICT THAT COULD NOT BE MOVED ON
13 THAT WAY, SO I THINK THOSE ITEMS HAVE TO BE DEALT FIRST BEFORE
14 ANYTHING ELSE CAN HAPPEN. THANK YOU.

15

16 **MIKE ANTONOVICH, MAYOR:** GENEVIEVE, WHY DON'T YOU STAY THERE?
17 I'LL CALL THE OTHER. ON 41-A, MOTION BY SUPERVISOR
18 YAROSLAVSKY. EXCUSE ME. SUPERVISOR MARK RIDLEY-THOMAS.

19

20 **SUP. RIDLEY-THOMAS:** THANK YOU VERY MUCH, MR. MAYOR. THIS IS A
21 FOLLOWUP TO THE WORK THAT WAS DONE BY THE BOARD. YOU'LL RECALL
22 THAT WAS IN FEBRUARY THAT WE INITIATED THIS MOTION, SUPERVISOR
23 KNABE AND MYSELF. AND THE STRENGTH MUCH IT, THE BEAUTY OF IT,
24 YOU MIGHT SAY, IS THAT IT WILL CAPITALIZE ON THE ASSETS THAT
25 ARE CURRENTLY UNDER OUR CONTROL WITH RESPECT TO OUR PUBLIC



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1 HOSPITALS CONNECTING THEM MORE TIGHTLY IN SOME RESPECTS WITH
2 OUR ACADEMIC INSTITUTIONS. IT IS A MATTER OF RECORD THAT THE
3 BUREAU OF LABOR STATISTICS OFFERS BIOMEDICAL ENGINEERING AS
4 ONE OF THE FASTEST GROWING OCCUPATIONS IN OUR NATION. AND HERE
5 WE ARE SITTING ON PRIME ASSETS TO LEVERAGE, BE IT HARBOR UCLA
6 MEDICAL CENTER AS IS THE CASE WITH THE WORK THAT'S HAPPENING
7 WITH L.A. BIOMED, WHETHER IT'S LAC+USC MEDICAL CENTER AS IS
8 THE CASE WITH THE CONSORTIUM THAT'S BEING LED BY SUPERVISOR
9 MOLINA OR WITH UNIVERSITY OF SOUTHERN CALIFORNIA, THE KECK
10 SCHOOL OF MEDICINE OF THE UNIVERSITY OF CAL STATE UNIVERSITY
11 L.A. AND EAST L.A. COLLEGE, I MEAN A VERY CREATIVE AND
12 INNOVATIVE CONSORTIUM. AND WHAT'S GOING ON AT RANCHO, AS WELL
13 AS THE POTENTIAL THAT'S EMERGING AT OLIVE VIEW AND ULTIMATELY
14 THE NEW MARTIN LUTHER KING HOSPITAL. SO THIS IS NEW IN MANY
15 RESPECTS. IT'S WHAT'S NEXT. AND IT WILL BE SUBSTANTIAL. THAT
16 IS, ROBUST. AND SO BUILDING ON THE FEBRUARY MOTION, WE TAKE IT
17 TO THE NEXT STEP. THE CONSULTANT, WHOEVER THAT ENTITY MIGHT
18 BE, IS OBVIOUSLY IMPORTANT IN THIS EFFORT. BUT LOOKING BEYOND
19 WHO IS RETAINED AS THE CONSULTANT TO THE ACTUAL RESULT OF JOBS
20 BEING CREATED AND INNOVATION TAKING PLACE AND A NEW AND RICH
21 WAY IN OUR COUNTY IS VERY, VERY EXCITING. AND SO I WANT WANT
22 TO SALUTE THE BOARD IN ITS ENTIRETY AS WELL AS THE C.E.O.'S
23 OFFICE FOR THE WORK THAT HAS BEEN DONE AND I CERTAINLY LOOK
24 FORWARD TO THE BALANCE OF WORK THAT WILL BE DONE. IT WILL MEAN



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1 BETTER HEALTH CARE DELIVERY SYSTEMS AS WELL AS HIGH QUALITY
2 JOBS IN THE COUNTY OF LOS ANGELES. THANK YOU, MR. MAYOR.

3

4 **MIKE ANTONOVICH, MAYOR:** OKAY. WITHOUT OBJECTION AND SO
5 ORDERED. ITEM NUMBER 12, DR. GENEVIEVE?

6

7 **DR. GENEVIEVE CLAVREUL:** YES.

8

9 **SUP. RIDLEY-THOMAS:** AS AMENDED. OH, BY THE WAY, ON THE
10 AMENDMENT, THE INPUT DOESN'T WAIT UNTIL THE MATTER COMES BACK.
11 I THINK THE C.E.O. IS INVITING INPUT FROM THE RESPECTIVE
12 OFFICES AS IT IS BEING DEVELOPED. THANK YOU, MR. MAYOR.

13

14 **DR. GENEVIEVE CLAVREUL:** ON ITEM 12, ON THE M.O.U. WITH USC AND
15 THE CANCER ORGANIZATION, I THINK THAT'S A GREAT IDEA. WHEN I
16 READ THE ATTACHMENT, IT MENTIONED THAT THE COUNTY WILL PROVIDE
17 THE SPACE AND FURNITURE FOR THAT PROGRAM. BUT I DIDN'T SEE
18 ANYWHERE WHO IS GOING TO PROVIDE THE EMPLOYEE, WHO IS GOING
19 TO- OR THE INDIVIDUAL, WHO IS GOING TO CARRY THAT PROGRAM? AND
20 HOW MANY PEOPLE ARE WE TALKING ABOUT AND SO ON? SO I THINK
21 THAT WOULD HAVE BEEN NICE IF A LITTLE BIT MORE INFORMATION IS
22 INVOLVED. I WOULD ALSO EMPHASIZE THAT MAYBE A PROGRAM VERY
23 SIMILAR TO THE ONE HAVING TO DO WITH THE CANCER ORGANIZATION
24 WILL HAVE TO BE ONE CONNECTING AND COORDINATING THE PAIN
25 MANAGEMENT PROGRAMS IN BOTH AT UCLA AND USC, SPECIFICALLY A



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1 LOT OF THE CANCER PATIENTS FALL INTO THAT SAME CRITERIA,
2 HAVING PROBLEM TO COVER PAIN MANAGEMENT. SO I THINK THAT MAY
3 BE ONE THING WILL BE NICE TO INCORPORATE SO THEY DON'T FALL
4 BETWEEN THE CRACKS. ALSO I WANT TO SHARE WITH YOU ONE OF MY
5 MOST RECENT ARTICLES IN WORKING NURSE, HAVING TO DO THAT
6 NURSES SHOULD QUESTION DOCTORS' ORDERS AND NOT FOLLOW THEM
7 WHEN INACCURATE, THANK YOU.

8

9 **MIKE ANTONOVICH, MAYOR:** THANK YOU.

10

11 **DR. GENEVIEVE CLAVREUL:** BY THE WAY THE SAME APPLY TO THE BROWN
12 ACT. EMPLOYEES ARE NOT PROTECTED IF THEY DO NOT FOLLOW THE
13 PRODUCT, NO MATTER WHAT THE HEAD ARE SAYING. THANK YOU.

14

15 **MIKE ANTONOVICH, MAYOR:** MOTION BY SUPERVISOR MOLINA. SECOND.
16 WITHOUT OBJECTION, SO ORDERED. OKAY. ARNOLD SACHS? 1, 7, 10,
17 13, 14, 24, 25, 31, 39.

18

19 **ARNOLD SACHS:** SORRY? 10?

20

21 **MIKE ANTONOVICH, MAYOR:** 1, 7, 10.

22

23 **ARNOLD SACHS:** 1, 7, 10.

24

25 **MIKE ANTONOVICH, MAYOR:** 13, 14, 24, 25, 31, 39.



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1

2 **ARNOLD SACHS:** 24? 25. I DIDN'T HOLD 24. THANK YOU. GOOD
3 MORNING. ARNOLD SACHS. COMMISSION FOR CHILDREN AND FAMILY
4 SERVICES, YOU'RE APPOINTING A PERSON TO THE COMMISSION. AND
5 I'M NOT REALLY HERE OR THERE ABOUT THE PERSON. I'M JUST
6 CONCERNED ABOUT WHO'S DOING THE APPOINTING. BASED ON SOME
7 STORIES ABOUT THE COMMISSION, THE COLISEUM COMMISSION, AND WHO
8 SITS ON THE COLISEUM COMMISSION. FOUR OF THE FIVE SUPERVISORS,
9 I'M NOT SURE DOES SUPERVISOR MOLINA SITS ON THE COMMISSION.
10 AND THE STORIES COMING OUT NOTHING BUT PRAISE ABOUT THE
11 COLISEUM COMMISSION. OH, WAIT, NO THAT'S THE WRONG STORY. HOW
12 THEY'RE SCREWING THE PUBLIC OVER ABOUT MONEY AND UPGRADES AND
13 EVERYTHING ELSE AND YOU'RE GOING TO APPLY COMMISSIONERS TO THE
14 CHILDREN AND FAMILY SERVICES. YOU KNOW, THERE WAS A STORY IN
15 YESTERDAY'S L.A. TIMES REGARDING THE CHILDREN OF DEPARTMENT OF
16 CHILDREN AND FAMILY SERVICES. AND WHAT CAUGHT MY ATTENTION AT
17 THE BEGINNING WAS THE EMPLOYEES WERE CONCERNED ABOUT A REPORT
18 THAT HAD BEEN CIRCULATED. AND I'M WONDERING WHAT THE
19 COMMISSION COULD DO ABOUT THAT BECAUSE YOU JUST SPENT TWO
20 MONTHS TALKING ABOUT REPLACING A DIRECTOR WHO WOULDN'T SIGN
21 THE WAIVER THAT PREVENTS HER FROM CIRCULATING REPORTS. AND YET
22 THIS STORY IS ABOUT A REPORT BEING CIRCULATED. WONDERFUL. NOW
23 ITEM NUMBER 7 REGARDS THE COUNTY COUNSEL. AND I HELD THAT AND
24 24 BECAUSE THE COUNTY COUNSEL, JUST TO DIFFERENTIATE FOR THE
25 PUBLIC, THE COUNTY COUNSEL AND THE DISTRICT ATTORNEY, AND I'M



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1 EXCITED ABOUT THE COUNTY COUNSEL, WILL THIS MEASURE APPLY TO
2 METRO? BECAUSE THERE ARE STORIES ABOUT HOW M.T.A. AND ITS
3 LEGAL DEPARTMENT IS SPENDING TONS OF MONEY ON ALL DIFFERENT
4 KINDS OF PROJECTS. AND ESPECIALLY HOW THEY LEGALIZE THE FACT
5 THAT THE L.A. TO PASADINA BLUE LINE CONSTRUCTION AUTHORITY IS
6 THE SAME AS THE GOLD LINE WHICH IS THE SAME AS THE BLUE LINE
7 CONSTRUCTION AUTHORITY THAT WAS CREATED BY THE STATE
8 LEGISLATION. ITEM NUMBER 10, FUNDING TO CONTINUE INTENSIVE
9 CARE MANAGEMENT SERVICES TO HOMELESS PATIENTS DISCHARGED FROM
10 D.H.S. FACILITIES. WELL IF THEY'RE DISCHARGED FROM DHS
11 FACILITIES, THEN THEY'RE NOT HOMELESS. WHO CURRENTLY HAVE OR
12 SOON WILL OBTAIN HOUSING BY PARTICIPATING IN THE ACCESS TO
13 HOUSING HEALTH PROJECT. WELL IF THEY HAVE OR WILL SOON OBTAIN,
14 IF THEY HAVE, THEN THEY'RE NOT HOMELESS AGAIN. AND IF THEY'RE
15 GOING TO OBTAIN HOUSING, WHY NOT LEAVE THEM IN THE FACILITY
16 UNTIL THEY OBTAIN THE HOUSING?

17

18 **MIKE ANTONOVICH, MAYOR:** OKAY. YOUR TIME.

19

20 **ARNOLD SACHS:** ITEM 13 AND 14. 45 MILLION DOLLARS FOR A BRIDGE
21 MANAGEMENT FOR THE BRIDGES AND MAJOR THOROUGHFARE CONSTRUCTION
22 FEE DISTRICT FUNDS. THAT'S A NICE SUM OF MONEY TO BE ABLE TO
23 OBTAIN. 45 MILLION DOLLARS. ITEM NUMBER 25, THE QUEBEC, THE
24 GOVERNMENT OF QUEBEC HAS TWO SUPER SCOOPERS. THE COUNTY OF LOS
25 ANGELES, THE LARGEST COUNTY IN THE UNITED STATES HAS HOW MANY



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1 SUPER SCOOPERS? THE WESTERN- THE NINTH CIRCUIT COURT DISTRICT
2 ENCOMPASSES NINE STATES IN THE WEST COAST? HOW MANY SUPER
3 SCOOPERS ARE OWNED BY THE STATES SERVED BY THAT DISTRICT? WHY
4 ARE YOU LEASING SUPER SCOOPERS AND CONSIDERING SPENDING 40
5 BILLION DOLLARS? WHY IS THE STATE CONSIDERING SPENDING-

6

7 **MIKE ANTONOVICH, MAYOR:** NOT BILLION.

8

9 **ARNOLD SACHS:** 40 BILLION DOLLARS ON A HIGH SPEED RAIL AND
10 YOU'RE LEASING SUPER SCOOPERS? WHY ISN'T THE COUNTY OF LOS
11 ANGELES BUYING SUPER SCOOPERS? I HAVE A FEW MORE ITEMS BUT
12 YOU'RE RIGHT. MY TIME IS UP. IN FAIRNESS THAT WE GET HERE IS
13 JUST SO OVERWHELMING. IT'S SO MUCH FUN TO COME IN HERE.

14

15 **MIKE ANTONOVICH, MAYOR:** THANK YOU. ON ITEM 1, 13, 24, 25, 31,
16 MOTION BY MOLINA. SECOND WITHOUT OBJECTION, SO ORDERED. MR.
17 PREVEN, YOU DID 2, 3, 7, 21, 27 AND 40. MR. PREVEN?

18

19 **SPEAKER:** [INAUDIBLE]

20

21 **MIKE ANTONOVICH, MAYOR:** YOU SIGNED UP TO SPEAK ON 2, 3, 7,
22 ARNOLD SPOKE ON THAT, AS WELL, 21, 27 AND 40.

23

24 **ERIC PREVEN:** REGARDING 40, I HAVE REQUESTED THAT-

25



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1 **MIKE ANTONOVICH, MAYOR:** SIT DOWN, I CAN'T.

2

3 **ERIC PREVEN:** BUT I DON'T WANT TO BE SHUT DOWN.

4

5 **MIKE ANTONOVICH, MAYOR:** WE CAN'T HEAR YOU, THE MICROPHONE.

6

7 **ERIC PREVEN:** OKAY, I'LL SIT DOWN. MY NAME IS ERIC PREVEN AND
8 I'M THE COUNTY RESIDENT FROM DISTRICT 3. PLEASE TURN THE CLOCK
9 OFF WHILE WE DISCUSS THIS PROCEDURAL QUESITON. I HAD ASKED MS.
10 ORDIN TO DISCUSS WITH THE BOARD READING THE ORDINANCE
11 ASSOCIATED WITH ITEM 40. BECAUSE THERE WAS A REQUEST TO WAIVE
12 THE READING.

13

14 **MIKE ANTONOVICH, MAYOR:** SHE DOESN'T READ IT. THE EXECUTIVE
15 OFFICER READS THE ORDINANCE.

16

17 **ERIC PREVEN:** I'M SORRY?

18

19 **MIKE ANTONOVICH, MAYOR:** THE EXECUTIVE OFFICER READS THE
20 ORDINANCE.

21

22 **ERIC PREVEN:** THAT WOULD BE FINE. BUT I WANT TO HEAR IT READ
23 INTO THE RECORD AS OPPOSED TO WAIVED.

24

25 **MIKE ANTONOVICH, MAYOR:** SHE DID. SHE READ IT IN THE RECORD.



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1

2 **ANDREA ORDIN, COUNSEL:** SHE HAS READ IT INTO THE RECORD AND SHE
3 IS ENTITLED TO READ THE SHORT TITLE OF THE ORDINANCE IN ORDER
4 TO STREAMLINE THE PROCESS. SO THAT HAS ALREADY OCCURRED.

5

6 **ERIC PREVEN:** IT'S A NINE-PAGE ORDINANCE WITH LOTS OF DIFFERENT
7 CHANGES. SHE'S NOT READ THE ENTIRE ORDINANCE.

8

9 **ANDREA ORDIN:** SHE IS ENTITLED TO DO THAT. THE BOARD PERMITS
10 THAT TO BE DONE IN ORDER TO STREAMLINE THE PROCESS. SO THAT
11 HAS BEEN DONE.

12

13 **ERIC PREVEN:** RIGHT. BUT THIS IS AN ISSUE THAT WE HAVE FILED A
14 FEDERAL LAWSUIT ABOUT. THIS IS AN ISSUE THAT INVOLVES CHANGING
15 THE WAY IN WHICH INDIVIDUALS IN SOUTHERN CALIFORNIA WHO OWN
16 ANIMALS DEAL WITH THE AUTHORITIES. AND TO BE VERY SPECIFIC,
17 THERE'S A REQUEST TO TAKE A JUDGE OUT OF THE LOOP AND PUT AN
18 ADMINISTRATIVE HEARING OFFICER IN THE LOOP TO MAKE THOSE
19 RULINGS. THE PROBLEM WITH THAT, MS. ORDIN IS THAT THE
20 ADMINISTRATIVE HEARING OFFICER COULD BE AN ANIMAL CONTROL
21 OFFICER. ANYBODY AT ANIMAL CONTROL COULD MAKE A DETERMINATION.
22 NOW SINCE IN MY PARTICULAR CASE I FELT THAT.

23

24 **MIKE ANTONOVICH, MAYOR:** YOU'RE SPEAKING ON YOUR TIME.

25



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1 **ERIC PREVEN:** WHAT'S THAT? BUT I WANT THE ORDINANCE READ INTO
2 THE RECORD.

3

4 **ANDREA ORDIN:** IT'S NOT GOING TO HAPPEN.

5

6 **ERIC PREVEN:** SO THEN THE BOARD OF SUPERVISORS IS GOING TO
7 OVERRULE THE REQUEST TO READ? I WAS UNDER THE IMPRESSION THAT
8 THE GOVERNMENT CODE THAT YOU ARE REQUIRED TO READ THE
9 ORDINANCE. AND IF YOU DON'T READ THE ORDINANCE, YOU NEED TO,
10 BY APPROVAL OF THE MAJORITY OF THE BOARD, SAY YOU'RE NOT GOING
11 TO. IS THAT ACCURATE?

12

13 **ANDREA ORDIN:** SHE HAS ALREADY READ IN THE SHORT TITLE, WHICH
14 IS SHE IS ENTITLED TO DO BY MAJORITY OF THE BOARD.

15

16 **ERIC PREVEN:** AND THE REQUEST FROM THE RESIDENTS IS TO HEAR IT.

17

18 **ANDREA ORDIN:** IT'S BEEN DENIED.

19

20 **ERIC PREVEN:** BEEN DENIED BY WHO?

21

22 **ANDREA ORDIN:** BY COUNTY COUNSEL.

23

24 **ERIC PREVEN:** BY MAJORITY OF THE BOARD OF SUPERVISORS?

25



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1 **ANDREA ORDIN:** AND THE MAJORITY OF THE BOARD.

2

3 **ERIC PREVEN:** NO, I DON'T KNOW THE ANSWER, MS. MOLINA. MS.
4 MOLINA, YOU INTRODUCED THE IDEA THAT WE'RE ALL RISK MANAGERS.

5

6 **SUP. MOLINA:** (OFF MIC).

7

8 **ERIC PREVEN:** WELL MR. KNABE READ A NINE-AND-A-HALF PAGE
9 ORDINANCE ABOUT MARINA DEL REY ONCE. I DON'T GET IT.

10

11 **SUP. MOLINA:** (OFF MIC).

12

13 **ERIC PREVEN:** WHEN I GET ELECTED? OKAY. WELL WE'LL LOOK FORWARD
14 TO THAT DAY. BUT IN THE MEANTIME, I WILL BEGIN MY TIME ON THE
15 SUBJECT. OKAY. I TOUCHED A LITTLE BIT ON IT, ONE OF MY
16 CONCERNS. MY BIGGEST CONCERN, MR. ANTONOVICH, YOU'RE A DOG
17 OWNER, IS THAT THIS LAW IS IN THE EXACT OPPOSITE DIRECTION OF
18 THE FEDERAL LAWSUIT THAT WE FILED TO GET THE LAW AMENDED. IF
19 THEY TAKE YOUR DOG, YOUR DOG, FOR WHATEVER REASON. THEY HAVE
20 TO GIVE A HEARING PROMPTLY. BUT PROMPTLY IS DEFINED IN OUR
21 CALIFORNIA CODE, IS DEFINED BY A NUMBER OF DAYS OR WEEKS. 15
22 DAYS WOULD BE REASONABLE, MS. MOLINA FOR YOUR LITTLE DOG. BUT
23 THE PROBLEM IS THAT IN OUR CASE, THEY HELD THE DOG, I KNOW
24 IT'S FUNNY TO YOU, IT'S NOT FUNNY TO ME, FOR SIX MONTHS. NOW,
25 THAT WAS PERMISSIBLE BY THE LAW. AND I REQUESTED OF YOU, AND



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1 YOU IN THIS VERY FORUM ASKED THEM TO LOOK INTO IT AND THEY
2 CAME BACK WITH A BUNCH OF RECOMMENDATIONS IN THIS ORDINANCE
3 THAT ARE IN THE DIRECT OPPOSITE DIRECTION. THEY MAKE IT HARDER
4 FOR AN INDIVIDUAL WHOSE DOG DIDN'T REALLY DO ANYTHING WRONG TO
5 DEAL WITH THE BUREAUCRACY AND TO DEAL WITH THE HEARING OFFICER
6 WHO COULD BE A SENIOR ANIMAL CONTROL AGENT. IT'S LIKE SAYING
7 FORGET THE JUDGE. THE POLICE OFFICER WHO ARRESTED YOU WILL
8 DECIDE WHETHER OR NOT YOU BROKE THE LAW. THAT TO ME FEELS
9 AWFULLY WRONG. MR. FUJIOKA, YOU CERTAINLY HAVE A ROLE IN RISK
10 MANAGEMENT HERE. I KNOW THAT. I MEAN DON'T YOU AGREE THAT WHY
11 DON'T WE JUST GIVE THE GUY A FEW DAYS OR A WEEK OR TWO WEEKS
12 TO DEFINE HOW LONG BEFORE THEY GIVE A HEARING? MS. MOLINA,
13 THINK ABOUT IT. YOU'RE A VERY BRIGHT WOMAN.

14

15 **MIKE ANTONOVICH, MAYOR:** YOUR TIME HAS EXPIRED. WE APPRECIATE
16 YOUR CONCERN. YOU TOOK UP THE WHOLE THING. ANYWAY, WE
17 APPRECIATE IT. THANK YOU. THANK YOU. ON ITEMS NUMBER 7, WE ARE
18 DONE, EXCUSE ME, ON ITEM NUMBER 2, 3, 21, 7, 27, AND 40.
19 MOTION SUPERVISOR MOLINA, SECONDED WITHOUT OBJECTION, SO
20 ORDERED. ITEM NUMBER 10, BARBARA JOHNSON? BARBARA JOHNSON? AND
21 ITEM NUMBER 14 AND 39, LYNNE PLAMBECK. GOOD MORNING. OKAY.
22 ITEM NUMBER 10.

23

24 **BARBARA JOHNSON:** I'M GOING TO SPEAK ON ITEM 10.

25



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1 **MIKE ANTONOVICH, MAYOR:** MOVE THE MICROPHONE OVER. MOVE YOUR
2 CHAIR OVER. THERE YOU GO.

3

4 **BARBARA JOHNSON:** I'M SPEAKING ON ITEM 10. THIS IS GOING TO GET
5 CONVOLUTED, THOUGH, BECAUSE THERE ARE A LOT OF ISSUES.

6

7 **MIKE ANTONOVICH, MAYOR:** MOVE YOUR MICROPHONE OVER.

8

9 **BARBARA JOHNSON:** THERE ARE A LOT OF ISSUES I'M TRYING TO GET
10 INTO THESE TWO MINUTES. BUT, OKAY. HELLO MY NAME IS BARBARA
11 JOHNSON, PUBLIC SPECTACLE, STUPID, HELPLESS, DEFENSELESS AND
12 ANNOYING. THE F.S.P. PROGRAM HAS DONE NOTHING FOR ME BUT
13 CAUSED MORE CONFUSION, DISTRUSTFULNESS; WHY SHOULD I COMMIT
14 MYSELF TO A PROGRAM THAT CAUSES MORE CONFUSION RATHER THAN
15 OFFER A RESOLUTION? THE MORE I TRY TO INVOLVE MYSELF IN THESE
16 PROGRAMS, THE MORE I BELIEVE I'M BEING GUIDED AWAY FROM WHAT
17 HELPS ME TO RECOVER. THE MORE I BELIEVE I'M BEING PUSHED AWAY
18 FROM THE TRUTH. FURTHER MORE, I'M NOT BEING GIVEN OR PROVIDED
19 ANY SERVICES, NO HOUSING, I'M BEING TOLD I'LL HAVE TO WAIT
20 ANOTHER YEAR BEFORE I CAN RECEIVE PERMANENT HOUSING THAT'S
21 AFFORDABLE FOR ME. I'M BEING MADE TO FEEL AS THOUGH I CAN'T BE
22 HELPED. BUT AT THE SAME TIME, I'M ENROLLED IN A PROGRAM THAT
23 SAYS BECAUSE I GET SSI, I'M NOT ELIGIBLE FOR ANY OF THE
24 HOUSING OPTIONS EXCEPT FOR BOARDING CARES, SHELTERS THAT I PAY
25 FOR, AND TRANSITIONAL HOUSING. ANOTHER CONCERN I HAVE IS THE



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1 ATTACK ON AFRICAN-AMERICANS WHEREAS I'M MADE TO FEEL NOTHING
2 IS AVAILABLE TO ME BECAUSE OF THE ECONOMY. AND THE ONLY OPTION
3 THAT I HAVE RIGHT NOW IS TO LEAVE THE COUNTRY. I'VE ENROLLED
4 IN A PROGRAM IN MAY OF 2008 AT THE DISTRICT OF [INAUDIBLE]
5 MENTAL HEALTH. THE PROGRAM WAS UNPREDICTABLE, UNSETTLING,
6 UNCOMFORTABLE, FALSE PROMISES AS TO HOW THE PROGRAM WOULD
7 PROVIDE ME WITH SERVICES THAT WOULD ASSIST ME IN DENTAL,
8 MEDICAL, JOB REHABILITATION, HOUSING, FAMILY THERAPY,
9 PSYCHOTHERAPY, MENTAL HEALTH ISSUES, HOUSING. SINCE 1991,
10 CHILDREN'S SERVICES HAD REMOVED MY TWO OLDEST CHILDREN FROM MY
11 LOVING CARE, SO I HAVE MANY UNRESOLVED ISSUES, MENTAL ISSUES
12 THAT DEVELOPED THROUGHOUT THE COURSE OF TIME WE WERE
13 SEPARATED. I HAVE COMPLAINTS SINCE 1991 AT VARIOUS LOCATIONS
14 OF THE DEPARTMENT OF CHILDREN AND FAMILY SERVICES, POLICE
15 OFFICERS, SHERIFF'S DEPARTMENT REGARDING MY CONCERNS. OKAY,
16 AND THE LACK OF CARE I WITNESSED PERTAINING TO MY CHILDREN'S
17 CONDITIONS WHILE THEY WERE AWAY. MY ONLY RESPONSE, ALL I
18 RECEIVED AS A RESPONSE WAS TO MY CONCERNS WAS RETALIATION FROM
19 THE NUMEROUS SOCIAL WORKERS THAT WAS ASSIGNED TO MY CASE. I
20 WROTE SO SLOPPY HERE. THE RETALIATIONS LED TO AN ALLEGATION
21 FROM THE WATER RIDGE OFFICE THAT I HAD MADE A TERRORIST THREAT
22 AGAINST A SOCIAL WORKER. TO MAKE A LONG STORY SHORT, I SPENT A
23 TOTAL OF SEVEN MONTHS AT THE TWIN TOWERS, TWO AND ONE-HALF
24 MONTHS AT COACHILLA'S PRISON FOR WOMEN AND NEARLY THREE YEARS
25 AT A STATE HOSPITAL BY THE NAME OF PATTON. BECAUSE OF THIS



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1 FALSE ALLEGATION, I DON'T KNOW WHERE MY CHILDREN ARE. MY
2 OLDEST AND MY YOUNGEST. MY DAUGHTER'S LIFE IS IN SEVERE
3 TURMOIL, AND THE BEST THAT THE COUNTY OF LOS ANGELES CAN DO
4 FOR ME IS ADD INSULT TO AN ALREADY INJURED FAMILY.

5

6 **MIKE ANTONOVICH, MAYOR:** MS. JOHNSON, LET ME-- SUPERVISOR MARK
7 RIDLEY-THOMAS'S DEPUTY WILL TALK TO YOU.

8

9 **BARBARA JOHNSON:** WELL, I HAVE REPEATEDLY COME TO THIS OFFICE
10 SINCE I MET WITH MR. RIDLEY-THOMAS IN CARSON ABOUT A MONTH
11 AGO. I'VE CALLED HIS ASSISTANT. SHE DENIES THAT SHE HEARD MR.
12 RIDLEY-THOMAS SAY THAT HE WOULD MEET WITH ME.

13

14 **MIKE ANTONOVICH, MAYOR:** SOMEBODY WILL TALK TO YOU RIGHT NOW.

15

16 **BARBARA JOHNSON:** SEE, THIS IS WHAT ALWAYS HAPPENS WHEN I COME
17 HERE.

18

19 **MIKE ANTONOVICH, MAYOR:** THEY WILL TALK TO YOU RIGHT NOW.

20

21 **SUP. RIDLEY THOMAS:** MR. RIDLEY-THOMAS IS GOING TO YOU RIGHT
22 NOW.

23

24 **BARBARA JOHNSON:** OKAY.

25



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1 **MIKE ANTONOVICH, MAYOR:** OKAY, YOU GOT THE MAN. THANK YOU, MISS
2 JOHNSON. MOTION BY SUPERVISOR YAROSLAVSKY, SECOND ON ITEM 10
3 WITHOUT OBJECTION, SO ORDERED. ITEM 14 AND 39, LYNNE PLAMBECK?

4

5 **LYNNE PLAMBECK:** MAYOR ANTONOVICH, THERE'S ANOTHER SPEAKER ON
6 THIS SUBJECT DO YOU WANT TO CALL HER, AS WELL?

7

8 **MIKE ANTONOVICH, MAYOR:** I DO. WHAT IS HER NAME?

9

10 **LYNNE PLAMBECK:** CARMILLIS NOLTEMEYER.

11

12 **MIKE ANTONOVICH, MAYOR:** HERE WE GO, CARMILLIS NOLTEMEYER?

13

14 **LYNN PLAMBECK:** HAS MY TIME ALREADY STARTED?

15

16 **MIKE ANTONOVICH, MAYOR:** NO, IT HAS NOT STARTED. I KNOW, WE'LL
17 WAIT.

18

19 **LYNNE PLAMBECK:** LONG WAY TO TRAVEL TO HAVE THE SECONDS GO
20 AWAY.

21

22 **MIKE ANTONOVICH, MAYOR:** AS SOON AS YOU GIVE YOUR NAME, THEN IT
23 WILL START.

24



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1 **LYNNE PLAMBECK:** OKAY. ALL RIGHT. MY NAME IS LYNNE PLAMBECK.
2 I'M HERE SPEAKING ON BEHALF OF SANTA CLARITA ORGANIZATION FOR
3 PLANNING AND THE ENVIRONMENT. AND WE'RE OPPOSING THIS
4 INTERCHANGE PROJECT BECAUSE BASICALLY IT'S A BRIDGE TO NO
5 WHERE. THERE'S NOT A NEED FOR THIS INTERCHANGE AS YET. IT WILL
6 SERVE THE 4,200-UNIT SECOND PHASE OF NEWHALL RANCH, WHICH HAS
7 NOT BEEN APPROVED. IT'S ON YOUR AGENDA FOR NOW WE UNDERSTAND
8 OCTOBER. BASICALLY WE WOULD LIKE TO HAVE THIS DELAYED UNTIL
9 THAT TIME, UNTIL SUCH TIME THAT IT'S APPROVED. BUT I BROUGHT A
10 PHOTOGRAPH SO YOU COULD SEE THE LOCATION OF THIS INTERCHANGE.
11 AND I WOULD ALSO LIKE TO SAY IN ADDITION TO OUR CONCERN OVER
12 THE INTERCHANGE BEING A BRIDGE TO NO WHERE, THIS IS A BAIT AND
13 SWITCH. THIS IS ABOUT OSTENSIBLY AN INTERCHANGE; HOWEVER, THE
14 BRIDGE WOULD IMMEDIATELY GO ACROSS THE RIVER HERE. IT'S BEEN
15 PIECEMEAELED AWAY FROM CONSIDERATION IN THE INTERCHANGE. IF YOU
16 DON'T HAVE THE BRIDGE, YOU DON'T NEED THE INTERCHANGE. AND
17 THEY CLAIM TO HAVE ALREADY RECEIVED THE 404 RIVER ALTERATION
18 PERMIT FOR THIS; BUT IF YOU READ THE 1998 REPORT, WHICH WE
19 WERE INVOLVED IN COMMENTING ON, THIS INTERCHANGE IS NOT IN
20 THIS REPORT. IT IS NOT HERE. THE BRIDGE IS THERE. AND THESE
21 IMPROVEMENTS WILL- ARE FOR THE BRIDGE. I MEAN MAYBE THEY NEED
22 THEM FOR THE INTERCHANGE, TOO, BUT THEY WILL BE FOR THE
23 BRIDGE. SO IF YOU LOOK AT THE AMOUNT OF FUNDING, WHAT YOU'RE
24 DOING, MR. ANTONOVICH, OR SUPERVISOR ANTONOVICH, IS YOU ARE
25 LOANING 45 MILLION DOLLARS TO A COMPANY WHO'S JUST EMERGED



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1 FROM BANKRUPTCY. AND THEY ONLY HAVE TO PUT 3 MILLION DOLLARS
2 INTO THE PROJECT. YOU'RE TAKING AWAY FUNDS FROM OTHER BRIDGE
3 AND THOROUGHFARE DISTRICTS WHO ALREADY HAVE APPROVED PROJECTS.
4 THIS WAS A MITIGATION FOR TRAFFIC IN THOSE BRIDGE AND
5 THOROUGHFARE DISTRICTS AND YOU'RE TAKING THAT FUNDING AWAY AND
6 GIVING IT TO A DEVELOPER WHO'S ALREADY HAD SOME FINANCIAL
7 PROBLEMS. AND WE DID SUBMIT COMMENTS ON THIS. WE GAVE YOU THE
8 INFORMATION OUT OF THIS 1998 REPORT SO YOU CAN SEE THAT THAT
9 PROJECT IS NOT LISTED IN THIS REPORT. SO THE ENVIRONMENTAL
10 DOCUMENTATION FOR THIS IS NOT SUFFICIENT. AND PIECEMEALING THE
11 INTERCHANGE FROM THE BRIDGE, NOT DISCUSSING THE BRIDGE IS NOT
12 LEGALLY ACCEPTABLE FOR ENVIRONMENTAL DOCUMENTS, I'M SURE AS
13 ALL THE SUPERVISORS ARE WELL AWARE. THANK YOU FOR THE
14 OPPORTUNITY TO SPEAK ON THIS.

15

16 **MIKE ANTONOVICH, MAYOR:** ARE YOU GOING TO BE ON 14, TOO?

17

18 **LYNNE PLAMBECK:** THIS WAS 14 WAS THE INTERCHANGE AND 39 IS THE
19 FLOOD MAP CHANGE. AND WE OF COURSE OPPOSE BOTH BECAUSE THERE'S
20 NO NEED FOR THE CHANGING THE RIVER, TAKING OF IT. IT'S NOT A
21 DRAIN. IT'S A CONCRETE BANK. I DON'T KNOW WHY IT'S CALLED A
22 DRAIN. THAT'S VERY ODD. BUT, ANYWAY, YOU NEED TO REALLY DO
23 ADEQUATE ENVIRONMENTAL DOCUMENTATION BECAUSE EVERYONE IS
24 WATCHING THIS. EVERYBODY IS VERY CONCERNED ABOUT THIS PROJECT.
25 AND WITHOUT ENVIRONMENTAL DOCUMENTATION THAT SUPPORTS WHAT



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1 YOU'RE DOING, YOU'RE JUST CAUSING A BIG PROBLEM FOR
2 YOURSELVES, I GUESS.

3

4 **CARMILLIS NOLTEMEYER:** CAM NOLTEMEYER ALSO SPEAKING FOR THE
5 SANTA CLARITA ORGANIZATION FOR PLANNING AND THE ENVIRONMENT.
6 WE ARE VERY MUCH AGAINST THE CHANGE TO THE SANTA CLARA RIVER
7 FLOODPLAIN. IT'S GOING TO BE TURNED INTO WHAT IS ACTUALLY A
8 PRIVATE DRAIN NUMBER 2615. AND TO ACCOMPLISH THIS, YOU ARE
9 PUTTING UP 55 MILLION IN COSTS HERE. THE MAJORITY OF IT IS IN
10 LOANS. AND 21 MILLION IS GOING TO BE COMING FROM THE VALENCIA
11 EAST SIDE BOCAJ BRIDGE AND THOROUGHFARE DISTRICTS. THOSE ARE
12 DISTRICTS THAT WERE FORMED FOR PROJECTS ALREADY APPROVED.
13 THOSE FUNDS ARE NEEDED BY OUR AREA FOR PROJECTS THAT ARE GOING
14 TO BE DEVELOPED OR ARE IN THE PROCESS OF BEING DEVELOPED. WE
15 ARE ASKING FOR AN AUDIT TO THOSE FUNDS BEFORE ANYTHING IS
16 TAKEN BECAUSE I HAVE WATCHED, ESPECIALLY IN THE CITY, WHERE
17 THESE FUNDS ARE BEING TRANSFERRED FROM ONE DISTRICT TO
18 ANOTHER, AND THIS REALLY HAS TO BE ACCOUNTED FOR. WE ARE
19 ALREADY ADDRESSING THOROUGHFARES IN OUR AREA THAT ARE FAILING.
20 THEY'RE "F". AND IF THESE FUNDS ARE TAKEN AWAY AND GIVEN TO
21 THIS PRIVATE DEVELOPER WITH NO IDEA WHEN THEY'RE GOING TO BE
22 REPAYED, WE ARE GOING TO BE SITTING THERE WITH GRIDLOCK IN OUR
23 CITY AND THE SURROUNDING COUNTY. THIS IS NOT ACCEPTABLE FOR
24 THAT AREA TO HAVE SOMETHING OF THIS MAGNITUDE BE GIVEN TO A
25 PRIVATE DEVELOPER, AND THEN WE ARE GOING TO BE DEALING WITH



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1 THE AFTERMATH OF THIS WITH THE GRIDLOCK, WITH THE LEVEL "F"
2 ROADS, WITH THE BRIDGES THAT WILL NOT BE BUILT THAT ARE
3 REQUIRED BY THOSE PROJECTS JUST BECAUSE YOU WANT TO GIVE 21
4 MILLION OF THOSE THOROUGHFARE FUNDS TO A PRIVATE DEVELOPER.
5 AND YOU DON'T EVEN DETAIL EXACTLY HOW THOSE WILL BE REPAID.
6 THANK YOU.

7

8 **MIKE ANTONOVICH, MAYOR:** THANK YOU. THANK YOU. COULD WE HAVE
9 SOMEBODY FROM THE DEPARTMENT?

10

11 **PAT DECHELLIS:** GOOD MORNING, MAYOR ANTONOVICH AND BOARD OF
12 SUPERVISORS. MY NAME IS PAT DECHELLIS, DEPUTY DIRECTOR FOR THE
13 DEPARTMENT OF PUBLIC WORKS.

14

15 **MIKE ANTONOVICH, MAYOR:** LET ME ASK THE QUESTION. CAN THE
16 DOLLARS THAT ARE GOING TO THIS PROJECT BE USED FOR OTHER
17 PROJECTS?

18

19 **PAT DECHELLIS:** YES. WE ARE- ACTUALLY THE PROJECT FINANCING
20 CONSISTS OF APPROXIMATELY 42.8 MILLION DOLLARS OF LOANS
21 COMING. SOME OF THOSE LOANS ARE COMING FROM EXISTING BRIDGE
22 AND THOROUGHFARE DISTRICTS OUT IN THE SANTA CLARITA VALLEY.
23 9.2 MILLION DOLLARS AN M.T.A. GRANT AND 3 MILLION DOLLARS CASH
24 FROM THE DEVELOPER. ULTIMATELY, THE LOANS WILL BE PAID BACK BY
25 THE B&T DISTRICT, BY THE HOMES BEING BUILT OUT THERE IN THE



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1 FUTURE. ULTIMATELY, THE LOANS THAT ARE BEING MADE NOW TO
2 FINANCE THIS PROJECT WILL BE PAID FOR BY THE FUTURE
3 DEVELOPMENT IN THE VALLEY.

4

5 **MIKE ANTONOVICH, MAYOR:** AND THE COMPANY THAT WAS IN
6 BANKRUPTCY, IS IT FINANCIALLY STABLE NOW TO PAY OFF THE LOANS?

7

8 **PAT DECHELLIS:** AGAIN, IT DOESN'T REALLY MATTER WHETHER NEWHALL
9 IS FINANCIALLY VIABLE OR NOT. THERE IS DEVELOPMENT THAT'S
10 ENTITLED OUT THERE ON THE NORTH SIDE OF STATE ROUTE 126 THAT
11 AS SOON AS THIS PROJECT GOES IN, THOSE ENTITLED DEVELOPMENTS
12 WILL BE PAYING BRIDGE AND THOROUGHFARE FEE DISTRICTS. AND
13 THERE ARE PROJECTS TO THE SOUTH THAT ONCE THEY ARE ENTITLED
14 WILL BE PAYING BRIDGE AND THOROUGHFARE DISTRICTS, WHICH WILL
15 BE PAYING BACK THE LOANS. SO IT'S REALLY NOT UP TO WHETHER
16 NEWHALL, BECAUSE IF NEWHALL IS NOT BUILDING THE HOMES,
17 SOMEBODY ELSE WILL BE BUILDING THE HOMES.

18

19 **MIKE ANTONOVICH, MAYOR:** AND WERE ALL ENVIRONMENTAL
20 DOCUMENTATION FOLLOWED?

21

22 **PAT DECHELLIS:** YES. THE N.D. FOR THIS PROJECT WAS APPROVED
23 BACK IN SEPTEMBER, 2006. AN ADDENDUM WAS APPROVED IN NOVEMBER,
24 2010.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **MIKE ANTONOVICH, MAYOR:** AND HAVE THESE FUNDS BEEN AUDITED IN
2 THE PAST?

3

4 **PAT DECHELLIS:** WE REPORT ANNUALLY TO THE BOARD OF SUPERVISORS
5 ON ALL THE BRIDGE AND THOROUGHFARE DISTRICT FEES THAT ARE
6 COLLECTED AND WHAT THEY ARE SPENT ON. THE FEES THAT WE ARE
7 BORROWING TODAY, THE MONIES THAT ARE AVAILABLE, THERE ARE NO
8 PROJECTS AT THE CURRENT TIME WHICH WOULD NEED THESE FUNDS. SO
9 THERE IS NO IMPACTS TO PROJECTS.

10

11 **MIKE ANTONOVICH, MAYOR:** HAVE THE FUNDS BEEN TRANSFERRED IN THE
12 PREVIOUS PROJECTS?

13

14 **PAT DECHELLIS:** WE HAVE MADE LOANS PREVIOUSLY, YES, SIR.

15

16 **MIKE ANTONOVICH, MAYOR:** AND HAVE THEY ALL BEEN REPAID?

17

18 **PAT DECHELLIS:** YES, SIR.

19

20 **MIKE ANTONOVICH, MAYOR:** AND DO THEY TAKE FUNDS FROM OTHER
21 PROJECTS?

22

23 **PAT DECHELLIS:** NO, SIR.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **MIKE ANTONOVICH, MAYOR:** CAN YOU ANSWER SOME OF THE OTHER
2 QUESTIONS THAT WERE RAISED?

3

4 **PAT DECHELLIS:** YES. WHERE WOULD YOU LIKE ME TO BEGIN?

5

6 **MIKE ANTONOVICH, MAYOR:** YOU HEARD PUBLIC COMMENT THAT RAISED
7 SOME OF THE POINTS THAT THEY HAD RAISED.

8

9 **PAT DECHELLIS:** OKAY. LET ME DESCRIBE THIS. THERE'S ACTUALLY
10 TWO BRIDGES. SO LET'S NOT GET CONFUSED. THIS PROJECT ONLY
11 INCLUDES THE BRIDGE ON STATE ROUTE 126 WHICH ACTUALLY TAKES AN
12 AT-GRADE CROSSING AND MAKES IT LIKE AN EXTENSION OF AN
13 EXISTING FREEWAY. THAT LEVEL OF SERVICE AT THAT INTERSECTION
14 BACK IN 2001 WAS A LEVEL D. I DON'T HAVE CURRENT LEVEL SERVICE
15 ANALYSIS, BUT IF IT WAS A LEVEL D 10 YEARS AGO, THE ODDS ARE
16 IT IS A LEVEL F TODAY. THIS PROJECT WILL IMPROVE THE LEVEL OF
17 SERVICE AT THAT INTERSECTION. SO THERE IS EXISTING BENEFIT TO
18 THE COMMUNITY IN THE SANTA CLARITA VALLEY TODAY WITH THIS
19 PROJECT. THERE IS ALSO A BENEFIT TO ENTITLED PROJECTS. ONCE
20 THIS PROJECT GETS BUILT, WE WILLLL BE REDUCING THE TRAFFIC
21 IMPACTS THAT WILL BE CREATED BY THE ENTITLED PROJECT. AND
22 THOSE DEVELOPMENT PROJECTS ARE TO THE NORTH OF STATE ROUTE
23 126.

24

25 **MIKE ANTONOVICH, MAYOR:** OKAY, THANK YOU.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **LYNNE PLAMBECK:** MAYOR ANTONOVICH, COULD I MAKE AN ORAL PUBLIC
3 RECORDS ACT REQUEST FOR THE LAST THREE YEARS OF AUDITS OF THE
4 BRIDGE AND THOROUGHFARE DISTRICT'S REFERRED TO IN THIS AGENDA
5 ITEM IN THE SANTA CLARITA VALLEY?

6

7 **MIKE ANTONOVICH, MAYOR:** YES, YOU CAN. GET LYNNE'S ADDRESS AND
8 YOU CAN MAIL THOSE TO HER.

9

10 **PAT DECHELLIS:** WE HAVE HER ADDRESS.

11

12 **MIKE ANTONOVICH, MAYOR:** OKAY, THANK YOU. MOTION SUPERVISOR
13 RIDLEY THOMAS, SECOND WITHOUT OBJECTION, SO ORDERED. ITEM S-1.
14 LET ME FIRST CALL UP DOCTOR CLAVREUL, DID YOU WANT TO SPEAK
15 BEFORE OR AFTER? AFTER REPORT? OKAY. COULD WE HAVE THE
16 AGRICULTURAL COMMISSION REPORT? GOOD MORNING.

17

18 **KURT FLOREN:** GOOD MORNING, MAYOR ANTONOVICH, MEMBERS OF THE
19 BOARD.

20

21 **MIKE ANTONOVICH, MAYOR:** THIS WAS THE REPORT THAT THE BOARD HAD
22 DIRECTED THE DEPARTMENT TO REPORT ON THE WATER QUALITY AT
23 COUNTY FACILITIES IN THE DEPARTMENT OF PUBLIC HEALTH
24 ASSESSMENTS OF THOSE FINDINGS, RISKS AND ANY ACTIONS THAT HAVE
25 BEEN TAKEN. ALSO PUBLIC HEALTH IS HERE, AS WELL. AND WHAT I



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1 FIND IS QUITE SHOCKING IS THAT SINCE THE PREVIOUS
2 INVESTIGATION AND REPORT WAS DONE 10 YEARS AGO, 2001, WE FIND
3 CHROMIUM NEARLY TRIPLE IN CONTENTS IN THE WATER SUPPLY AND
4 ARSENIC LEVELS NEARLY DOUBLED. AND INSTEAD OF HAVING THE WATER
5 GET PURE, CLEANER, IT APPEARS THAT THERE ARE CHEMICALS AND
6 SOME OF OUR FACILITIES HAVE INCREASED THEIR LEVEL INSTEAD OF
7 DECREASING. SO THE QUESTION IS: DOES THE REPORT INCLUDE ALL OF
8 THE SAMPLES TAKEN BY PUBLIC HEALTH, AS WELL?

9

10 **KURT FLOREN:** THE REPORT AT THIS TIME THAT WE ISSUED ON JULY
11 6TH DOES NOT INCLUDE THE WELL WATER SAMPLES WITH SINGLE
12 EXCEPTION.

13

14 **MIKE ANTONOVICH, MAYOR:** WHEN WOULD A COMPLETE REPORT BE
15 PROVIDED THAT WOULD PROVIDE THOSE SAMPLES THAT PUBLIC HEALTH
16 IS IN THE PROCESS OF COLLECTING FOR SMALL WATER SYSTEMS?

17

18 **KURT FLOREN:** WELL, I HAVE ANGELO BELLOMO HERE WITH ME FROM THE
19 DEPARTMENT OF PUBLIC HEALTH. AS I HAD REPORTED TO YOUR BOARD
20 BACK IN APRIL, WE HAD BEEN NOTIFIED THAT PUBLIC HEALTH HAD
21 BEEN FORCED TO SUSPEND ITS SAMPLING DUE TO THE NUCLEAR
22 INCIDENT IN JAPAN. AND THAT WE WERE INFORMED THAT THAT WAS
23 GOING TO RENEW. THE INFORMATION THAT I HAVE CURRENTLY IS IT'S
24 ANTICIPATED THAT THOSE SAMPLES CAN BE COMPLETED. I SHOULD ADD
25 THAT WE HAD RECEIVED 56 OF APPROXIMATELY 200 SAMPLES



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1 ANTICIPATED BY THE TIME APRIL CAME AROUND. SO WE'RE
2 ANTICIPATING APPROXIMATELY 150 MORE. WE'VE BEEN INFORMED THAT
3 IT'S LIKELY THAT THAT CAN BE DONE IN SEPTEMBER.

4

5 **ANGELO BELLOMO:** YES. SEPTEMBER'S OUR DATE, SUPERVISOR, FOR
6 COMPLETING THAT.

7

8 **MIKE ANTONOVICH, MAYOR:** AND HAVE YOU IDENTIFIED THE SOURCE OF
9 CONTAMINATION FOR STUDY FINDINGS THAT INDICATE EXCESSIVE
10 LEVELS?

11

12 **KURT FLOREN:** IF THE QUESTION IS TO ME, WE HAVE NOT.

13

14 **MIKE ANTONOVICH, MAYOR:** YES, IT IS TO YOU.

15

16 **KURT FLOREN:** WE HAVE NOT IDENTIFIED THE SPECIFIC SOURCES OF
17 THESE. WE HAVE TURNED OVER THE RESULTS THAT WE DO HAVE OF THE
18 FOUR PARTICULAR ANALYSES THAT RESULTED IN EXCEEDENCES OF
19 ALLOWABLE MAXIMUM CONTAMINANT LEVELS OR ACTION LEVELS AND I
20 KNOW THAT PUBLIC HEALTH HAS BEEN FOLLOWING THROUGH ON THAT.

21

22 **MIKE ANTONOVICH, MAYOR:** AND IT'S BEEN 10 YEARS SINCE THE LAST
23 STUDY WHICH WAS DIRECTED BY THE BOARD, WHAT MONITORING
24 ACTIVITIES HAVE BEEN UNDERTAKEN BY THE DEPARTMENT SINCE THAT
25 REPORT?



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1

2 **KURT FLOREN:** WELL, WE PERFORM WATER ANALYSES ROUTINELY FOR THE
3 DEPARTMENT OF PUBLIC WORKS, DEPARTMENT OF PUBLIC HEALTH, AND
4 OTHERS THROUGHOUT THE YEAR. THE ANALYSES ARE NOT THE ACTIVITY
5 OF OUR DEPARTMENT BUT RATHER OPERATING THE LABORATORY TO
6 PERFORM THE ANALYSES AND REPORT THOSE RESULTS.

7

8 **MIKE ANTONOVICH, MAYOR:** HAVE ANY CORRECTIVE ACTIONS BEEN
9 IMPLEMENTED ON THE FIRST STUDY OR ANY SUBSEQUENT MONITORING
10 ACTIVITIES?

11

12 **ANGELO BELLOMO:** YEAH, SUPERVISOR. ANGELO BELLOMO, DIRECTOR OF
13 ENVIRONMENTAL HEALTH. LET ME MENTION THAT ALL OF THE WATER
14 SYSTEMS, THE LARGE WATER SYSTEMS THAT ARE REGULATED BY STATE
15 DEPARTMENT OF PUBLIC HEALTH AS WELL AS THE SMALL WATER SYSTEMS
16 THAT ARE REGULATED BY OUR COUNTY DEPARTMENT OF PUBLIC HEALTH
17 ARE UNDER ROUTINE MONITORING. AND THE MONITORING THAT WAS DONE
18 IS IN ADDITION TO THAT ROUTINE MONITORING. AS THAT ROUTINE
19 MONITORING OR THE INDIVIDUAL SAMPLES THAT WERE TAKEN BY THE AG
20 COMMISSIONER, AS THAT MONITORING INDICATES THAT THERE'S AN
21 EXCEEDENCE OF THE REGULATORY STANDARDS, WE GENERALLY PUT THOSE
22 SMALL WATER SYSTEMS INTO INCREASED FREQUENCY OF MONITORING AND
23 ASK THEM TO STUDY HOW THEY CAN GET THOSE LEVELS DOWN BELOW THE
24 REGULATORY STANDARDS. THAT WORK IS ON GOING AT A NUMBER OF OUR
25 CURRENT WELL SITES.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **MIKE ANTONOVICH, MAYOR:** COULD YOU EXPLAIN THE MAXIMUM
3 CONTAINMENT LEVELS, MCL, ACTION LEVELS, STATE PUBLIC HEALTH
4 GOALS AND THE DETECTION THAT LIMIT FOR REPORTING AND HOW THEY
5 WERE USED IN THE ASSESSMENT OF THE STUDY THAT INFORMS
6 FINDINGS?

7

8 **ANGELO BELLOMO:** SURE, SUPERVISOR. FIRST OFF, IN TERMS OF A
9 DETECTION LEVEL, THAT'S THE LEVEL AT WHICH OUR EQUIPMENT TODAY
10 CAN DETECT A CONTAMINANT IN OUR DRINKING WATER SUPPLY. SO IT'S
11 A VERY LOW LEVEL. WE CAN ACTUALLY DETECT SOME OF THESE
12 CONTAMINANTS AT THE PART PER TRILLION RANGE, WHICH IS VERY,
13 VERY SMALL. THE MCL, OR MAXIMUM CONTAMINANT LEVEL, IS THE
14 REGULATORY LEVEL THAT ALL WATER SYSTEMS ARE OBLIGATED TO MEET.
15 THAT MCL IS DERIVED BY LOOKING AT THE HEALTH REQUIREMENTS FOR
16 A PARTICULAR CONTAMINANT, THE ABILITY TO TREAT FOR AND REMOVE
17 THAT CONTAMINANT, AND THE COST OF DOING THAT. THAT'S HOW AN
18 MCL IS DEVELOPED BY U.S. E.P.A. AND BY THE STATE OF
19 CALIFORNIA. AND, LASTLY, YOU MENTIONED THE PUBLIC HEALTH GOAL.
20 IT'S A RATHER PURE LOOK JUST AT THE PUBLIC HEALTH IMPACTS OF A
21 CONTAMINANT AND WATER AND THE PUBLIC HEALTH GOAL IS REALLY
22 THAT LEVEL OF ANY CHEMICAL THAT COULD BE CONSUMED IN DRINKING
23 WATER FOR A 70 YEAR LIFETIME WITHOUT SUFFERING ANY ILL EFFECTS
24 TO THE CONSUMING PUBLIC. THAT'S THE DIFFERENCE BETWEEN THOSE
25 THREE LEVELS.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **MIKE ANTONOVICH, MAYOR:** AND WHAT MEASURES DO YOU USE TO
3 DETERMINE IF THE WATER IS SAFE?

4

5 **ANDGELO BELLOMO:** IT'S AROUND THE COUNTRY AND WITHIN THE STATE
6 OF CALIFORNIA, IT'S COMPLIANCE WITH THE STANDARDS. BECAUSE THE
7 STANDARDS ARE PRETTY AGGRESSIVE. SOME OF THEM ARE EVOLVING,
8 BUT THEY'RE A PRETTY GOOD SET OF STANDARDS. AND IF WE CAN
9 ACHIEVE THOSE STANDARDS, THE WATER IS DEEMED SAFE.

10

11 **MIKE ANTONOVICH, MAYOR:** AND WHO CONDUCTS THE SAMPLING AND
12 TESTING WATER SYSTEMS?

13

14 **ANGELO BELLOMO:** RIGHT. IT IS DONE GENERALLY WITH OVERSIGHT OF
15 EITHER STATE DEPARTMENT OF PUBLIC HEALTH OR OUR DEPARTMENT.
16 BUT THE WORK IS ACTUALLY DONE BY THE WATER DISTRICTS OR SMALL
17 WATER SYSTEMS PURSUANT TO STATE PROTOCOL.

18

19 **MIKE ANTONOVICH, MAYOR:** AND WHO MONITORS THE WATER DISTRICTS?

20

21 **ANGELO BELLOMO:** THE MONITORING OF THE WATER DISTRICTS, IF
22 THEY'RE A LARGE WATER DISTRICT, IT'S THE STATE DEPARTMENT OF
23 PUBLIC HEALTH. IF IT'S A SMALLER WATER SYSTEM, IT'S THE COUNTY
24 DEPARTMENT OF PUBLIC HEALTH, OUR DEPARTMENT.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **MIKE ANTONOVICH, MAYOR:** AND WHAT IS THE DEFINITION OF A SMALL
2 WATER DISTRICT?

3

4 **ANGELO BELLOMO:** SURE. IF YOU HAVE 500 OR MORE SERVICE
5 CONNECTIONS, YOU'RE CONSIDERED TO BE A LARGE WATER SYSTEM.
6 LESS THAN 500 SERVICE CONNECTIONS IS CONSIDERED TO BE A SMALL
7 WATER SYSTEM.

8

9 **MIKE ANTONOVICH, MAYOR:** AND HOW MANY WATER DISTRICTS DO WE
10 HAVE IN LOS ANGELES COUNTY?

11

12 **ANGELO BELLOMO:** I BELIEVE WE HAVE A TOTAL OF JUST UNDER 200
13 DIFFERENT SMALL WATER SYSTEMS WITHIN LOS ANGELES COUNTY THAT
14 WE REGULATE.

15

16 **MIKE ANTONOVICH, MAYOR:** AND HOW MANY ARE THERE THAT YOU DON'T
17 REGULATE?

18

19 **ANGELO BELLOMO:** NO. WE REGULATE ALL SMALL WATER SYSTEMS.

20

21 **MIKE ANTONOVICH, MAYOR:** HOW MANY LARGE WATER SYSTEMS DO WE
22 HAVE?

23

24 **ANGELO BELLAMO:** THAT CAN GO ANYWHERE FROM M.W.D. TO THE
25 DEPARTMENT OF WATER AND POWER, ALL OF THEIR SYSTEMS. THOSE ARE



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1 ALL REGULATED BUY THE STATE. BUT MY GUESS IS THERE MAY BE ON
2 THE ORDER OF MAYBE 100.

3

4 **MIKE ANTONOVICH, MAYOR:** YOU DO APPROXIMATELY 200 SMALL,
5 APPROXIMATELY 100 LARGE? IN THAT NEIGHBORHOOD.

6

7 **ANGELO BELLOMO:** LESS THAN 100.

8

9 **MIKE ANTONOVICH, MAYOR:** ARE COUNTY AND STATE AGENCIES ALLOWED
10 TO DIRECTLY SAMPLE AND RUN TESTS TO DETERMINE WATER QUALITY?

11

12 **ANGELO BELLOMO:** CERTAINLY IF NEEDED, WE CERTAINLY CAN DO THAT.

13

14 **MIKE ANTONOVICH, MAYOR:** ALTHOUGH THE AGRICULTURAL REPORT IS
15 NOT COMPLETE AND THE DETAILS SIDE-BY-SIDE COMPARISON CANNOT BE
16 MADE WITH THE 2001 REPORT FINDINGS, IT APPEARS THAT THERE IS A
17 SIGNIFICANT INCREASE IN THE NUMBER OF COUNTY FACILITIES WHERE
18 CHROMIUM WAS DETECTED. THE NUMBER WENT FROM 147 FACILITIES,
19 WHICH WAS 14.8 PERCENT IN 2001, TO 335 FACILITIES, 43.8
20 PERCENT IN 2011. IN ADDITION, THE ARSENIC LEVEL WENT FROM 36.8
21 PARTS PER BILLION TO A HIGH OF 70.4 PARTS PER BILLION IN
22 LANCASTER. AND GIVEN AN INCREASE IN THESE NUMBERS, WHICH BOTH
23 EXCEEDED THE MCL, DOES PUBLIC HEALTH RECOMMEND ANY ADDITIONAL
24 ACTIONS, SUCH AS INCREASED MONITORING?

25



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1 **ANGELO BELLOMO:** WELL, CERTAINLY WHERE THEY'VE EXCEEDED THE
2 MCL, THEY WILL BE IMPLEMENTING ADDITIONAL MONITORING. THAT'S A
3 NECESSARY STEP. AND I THINK THAT BEYOND THAT, WE OUGHT TO LOOK
4 AT THE RESULTS WITH THIS INCREASED MONITORING TO SEE WHAT KIND
5 OF TRENDS THERE ARE. SOMETIMES IF WE HAVE A WATER SYSTEM THAT
6 IS THE WATER TABLE IS LOWERING, THAT IN ITSELF COULD CREATE A
7 DYNAMIC SITUATION WHERE THE CONTAMINANTS INCREASE IN THEIR
8 CONCENTRATION. SO THAT MAY BE IT. IT MAY BE THAT THERE MAY BE
9 A POLLUTION SOURCE NEARBY THAT COULD BE DRAWING MIGRATING
10 CHEMICALS, AS WELL. AND THAT'S WHY THE INCREASED FREQUENCY OF
11 MONITORING IS NECESSARY.

12

13 **MIKE ANTONOVICH, MAYOR:** WHEN WATER SOURCES ARE BLENDED, DO YOU
14 CONDUCT ONGOING MONITORING OF THE BLENDED WATER SUPPLY TO
15 DETERMINE WHETHER CONTAMINANTS ARE REDUCED TO AND STAY WITHIN
16 ACCEPTABLE LEVELS?

17

18 **ANGELO BELLOMO:** YES, THAT IS A REQUIREMENT.

19

20 **MIKE ANTONOVICH, MAYOR:** HOW DO YOU REACT TO THE STATEMENT THAT
21 THE DIRTY WATER IS BEING BLENDED WITH THE CLEAN WATER, AND
22 THAT'S CREATING THIS INCREASE IN CONTAMINANTS OF THE WATER
23 SUPPLY?

24



**The Meeting Transcript of
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1 **ANGELO BELLOMO:** YEAH. WELL THE REALITY OF IT IS WHEN YOU HAVE
2 A WATER SYSTEM, A SMALL WATER SYSTEM, THERE COULD BE FIVE TO
3 20 WELLS THAT ARE ACTUALLY PULLING WATER UP FROM THE AQUIFER.
4 AND BECAUSE SOME OF THESE LIKE ARSENIC OR WHATEVER ARE
5 NATURALLY OCCURRING, ONE MIGHT BE PULLING UP A LARGER
6 CONCENTRATION OF ARSENIC. IF YOU LOOK AT THE AQUIFER ITSELF
7 WHERE THE WATER IS CONTAINED, BY MANIPULATING THE VARIOUS
8 WELLS THAT ARE PUMPING AND THE RATES THAT THEY'RE PUMPING,
9 IT'S A LOT EASIER TO ACHIEVE THE DRINKING WATER STANDARD THAN
10 JUST RELYING ON ONE WELL ALONE. SO I UNDERSTAND SOME PEOPLE
11 FEEL THAT YOU'RE BLENDING, AND THAT IS KIND OF DILUTING THE
12 POLLUTION, BUT THAT IS A RECOGNIZED MEASURE FOR ACHIEVING
13 DRINKING WATER STANDARDS TODAY.

14

15 **MIKE ANTONOVICH, MAYOR:** I KNOW IT'S A RECOGNIZED PROTOCOL, BUT
16 HOW DO YOU PROTECT PUBLIC HEALTH IF THE BLENDED WATER IS WHAT
17 IS POLLUTING THE WATER THAT IS BEING SUBJECT TO BEING BLENDED?

18

19 **ANGELO BELLOMO:** I UNDERSTAND. THINK OF IT THIS WAY: IN A WELL
20 NETWORK THAT'S PRODUCING WATER FOR A SMALL WATER SYSTEM, YOU
21 HAVE ONE WELL THAT IS DRAWING FROM A ZONE IN THE GEOLOGY THAT
22 HAS HIGH ARSENIC. YOU HAVE ANOTHER WELL THAT IS NEARBY BUT IT
23 DOESN'T HAVE HIGH ARSENIC. THOSE ARE HOOKED UP TO A MANIFOLD.
24 SO AS THAT WATER COMES IN, IT'S NATURALLY BEING BLENDED. AND
25 THAT IS A LEGITIMATE WAY TO DO THIS BECAUSE IT'S NOT REALLY



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1 POLLUTING THE CLEANER WATER, IT'S RESULTING IN A WATER AT THE
2 MANIFOLD WHICH THEN GETS PUT IN THE DISTRIBUTION SYSTEM THAT
3 NOW MEETS THE STANDARD.

4

5 **MIKE ANTONOVICH, MAYOR:** BUT HOW CAN YOU PRECLUDE HAVING
6 CONTAMINATED WATER BEING MIXED WITH WATER THAT IS NOT
7 CONTAMINATED AT THE LEVEL OF CONCERN?

8

9 **ANGELO BELLAMO:** YEAH, WELL THAT'S DEFINITELY WHAT'S HAPPENING.
10 WE ARE BLENDING WATER. AND THAT BLENDING IS IN LIEU OF HAVING
11 TO CONSTRUCT VERY COSTLY TREATMENT SYSTEMS THAT IN SOME CASES
12 WOULD COST MILLIONS OF DOLLARS.

13

14 **MIKE ANTONOVICH, MAYOR:** BUT IS THE BLENDED WATER, THE WATER
15 THAT'S BEING INJECTED INTO THE WATER SUPPLY, IS THAT THE
16 SOURCE OF THE CONTAMINANTS?

17

18 **ANGELO BELLAMO:** NO. AND IT'S NOT BEING INJECTED INTO THE WATER
19 SUPPLY. IT'S JUST PULLING FROM ONE PART OF THE AQUIFER, THE
20 UNDERGROUND AQUIFER, IT'S HIGHER IN CONCENTRATION. BUT WHEN
21 YOU MIX IT OR BLEND IT WITH A WELL FROM ANOTHER AREA THAT'S
22 NEARBY, THE RESULTING MIXTURE MEETS THE STANDARD, IT'S LOW
23 ENOUGH.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **MIKE ANTONOVICH, MAYOR:** BUT IF YOU DIDN'T BLEND IT WITH THAT
2 WATER, ARE YOU ABLE TO GET WATER FROM ANOTHER SOURCE THAT IS
3 NOT CONTAMINATED?

4

5 **ANGELO BELLAMO:** I SUPPOSE YOU COULD IMPORT WATER. BUT THAT
6 WOULD REQUIRE HAULING IT IN, FOR EXAMPLE.

7

8 **MIKE ANTONOVICH, MAYOR:** IF YOU DON'T WANT TO GLOW IN THE DARK,
9 THAT MIGHT BE A GOOD ALTERNATIVE.

10

11 **ANGELO BELLAMO:** THESE NUMBERS, THOUGH, KEEP IN MIND, MOST OF
12 THE NUMBERS THAT WE'RE LOOKING AT HERE, ALTHOUGH THEY'RE OVER
13 THE MCL, THEY'RE NOT QUITE AT THAT LEVEL THAT WOULD PRODUCE
14 ANY NEAR-TERM HAZARD.

15

16 **MIKE ANTONOVICH, MAYOR:** BUT THAT'S A SUBJECTIVE ANALYSIS AT
17 THIS TIME.

18

19 **ANGELO BELLAMO:** YEAH.

20

21 **MIKE ANTONOVICH, MAYOR:** AND THE LEVELS CHANGE FROM I'M SURE
22 WHERE THEY WERE A FEW YEARS AGO AND THEY CONTINUE TO MOVE
23 TOWARD A REDUCTION OF THESE TYPES OF CONTAMINANTS. SO THE
24 MOVEMENT IS TO REDUCE THEM, NOT TO INCREASE THEM.

25



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1 **SPANGELO BELLAMO:** YES.

2

3 **MIKE ANTONOVICH, MAYOR:** AND IT SEEMS SINCE THE 2001 REPORT,
4 WE'VE BEEN ON A LEVEL OF INCREASING AND NOT DECREASING. THAT'S
5 WHAT RAISES A CONCERN.

6

7 **ANGELO BELLAMO:** RIGHT, AND, SUPERVISOR, I THINK THAT WE'RE
8 TALKING ABOUT ARSENIC, IT'S A LITTLE BIT DIFFERENT BECAUSE
9 IT'S COMING FROM THE UNDERGROUND AQUIFER. IT'S NOT REALLY A
10 POLLUTANT THAT WE PUT IN THE GROUND, BUT IT'S NATURALLY THERE.
11 SO ANYTHING THAT WE CAN DO TO MAKE SURE THAT WHAT'S BEING
12 PULLED OUT IS AT A LEVEL THAT'S SAFE, IN OTHER WORDS, AT THE
13 REGULATORY STANDARD IS WHY WE-

14

15 **MIKE ANTONOVICH, MAYOR:** AS LONG AS YOU'RE BLENDING TO DILUTE
16 VERSUS ADDING AND POLLUTING.

17

18 **ANGELO BELLAMO:** NO, YOU'RE RIGHT ABOUT THAT.

19

20 **MIKE ANTONOVICH, MAYOR:** AND ARE YOU MONITORING THE WATER
21 THAT'S BEING BLENDED TO THE CLEAN WATER?

22

23 **ANGELO BELLAMO:** YES.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **MIKE ANTONOVICH, MAYOR:** SO YOU HAVE A PROTOCOL IN PLACE DO
2 THAT?

3

4 **ANGELO BELLAMO:** EXACTLY. BECAUSE A SAMPLE IS TAKEN FROM EACH
5 OF THE WELLS. SO WE KNOW WHAT THE CONCENTRATION IS HERE AND
6 WHAT IT IS HERE.

7

8 **MIKE ANTONOVICH, MAYOR:** LET ME ASK: WHAT ACTIONS DID YOU
9 RECOMMEND TO PROBATION FOR CAMP CHALLENGER?

10

11 **ANGELO BELLAMO:** AT CHALLENGER, THERE WERE SEVERAL ACTIONS THAT
12 WERE TAKEN. IT WAS IN CONSULTATION WITH OUR COUNTY FAMILY OF
13 AGENCIES ON THIS. AND WHAT WAS INTERESTING HERE IS THAT THE
14 HISTORIC MONITORING THAT'S BEEN DONE AT THIS SITE HAS NEVER
15 DETECTED ARSENIC ABOVE A LEVEL OF 10. BUT HERE IT WAS IN FACT
16 FOUND AT THIS STUDY. IT WAS FOUND WOULD BE BETWEEN- IT WAS
17 FOUND AT 70 PARTS PER BILLION AND FOLLOWUP SAMPLING IS FOUND
18 IN THE RANGE OF 25 TO 56. WHAT'S BEEN DONE THERE IS THAT THE
19 MANAGEMENT OF THE CAMP HAD INITIATED TEMPORARY USE OF BOTTLED
20 WATER WHILE THEY'RE STUDYING, WHILE AN INVESTIGATION IS
21 UNDERWAY TO SEE WHETHER THERE IS A WAY THAT THEY CAN BLEND
22 THAT WATER OR OTHERWISE REDUCE THE LEVEL OF CONTAMINATION.

23

24 **MIKE ANTONOVICH, MAYOR:** SO WHEN WATER SOURCES ARE BLENDED, YOU
25 THEN MONITOR THE BLENDED WATER SUPPLIES TO DETERMINE WHETHER



**The Meeting Transcript of
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1 CONTAMINANTS ARE REDUCED TO AND STAY WITHIN SAFETY, ACCEPTABLE
2 LEVELS?

3

4 **ANGELO BELLAMO:** THAT'S EXACTLY RIGHT.

5

6 **MIKE ANTONOVICH, MAYOR:** SEVERAL FACILITIES WERE FOUND TO
7 EXCEED THE MCL FOR CONTAMINANTS. WHEN WAS PUBLIC HEALTH MADE
8 AWARE OF THAT?

9

10 **ANGELO BELLAMO:** I BELIEVE JUST AS THE REPORT OR MAYBE A COUPLE
11 OF DAYS BEFORE THE REPORT WAS RELEASED.

12

13 **MIKE ANTONOVICH, MAYOR:** OKAY. WHAT ACTION, THEN, DID PUBLIC
14 HEALTH TAKE? AND WHEN WAS THAT ACTION TAKEN?

15

16 **ANGELO BELLAMO:** YEAH. WE MET WITH MR. FLOREN AND HIS STAFF AS
17 WELL AS I.S.D. AND PROBATION. AND THOSE WERE TAKEN WITHIN DAYS
18 FOLLOWING THE RELEASE OF THE INFORMATION.

19

20 **MIKE ANTONOVICH, MAYOR:** WERE THE LAB RESULTS AVAILABLE BEFORE
21 JULY 6TH?

22

23 **ANGELO BELLAMO:** I'M NOT SURE.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **MIKE ANTONOVICH, MAYOR:** DID YOU SUBMIT THAT INFORMATION TO
2 PUBLIC HEALTH?

3

4 **KURT FLOREN:** MAYOR ANTONOVICH, IN REVIEWING OUR ACTIONS HERE,
5 THERE WERE DELAYS IN MOVING THAT INFORMATION TO PUBLIC HEALTH.
6 WE HAVE SINCE, OF COURSE, MET WITH PUBLIC HEALTH. I'VE MET
7 WITH MY STAFF. WE HAVE DEVELOPED PROTOCOLS FOR MOVING FORWARD
8 FOR IMMEDIATE NOTIFICATION TO PUBLIC HEALTH SO THOSE ACTIONS
9 CAN BE TAKEN. BUT THERE WERE IN FACT DELAY.

10

11 **MIKE ANTONOVICH, MAYOR:** HOW LONG WAS THAT DELAY?

12

13 **KURT FLOREN:** IN SOME CASES, I DON'T HAVE THE EXACT DATES WITH
14 ME, BUT I BELIEVE AT LEAST ONE OF THESE SAMPLES WAS DONE IN
15 DECEMBER.

16

17 **MIKE ANTONOVICH, MAYOR:** DECEMBER?

18

19 **KURT FLOREN:** SO WE HAD MONTHS.

20

21 **MIKE ANTONOVICH, MAYOR:** THAT'S SIX MONTHS. THAT'S
22 UNACCEPTABLE. IS THE WATER SOURCE FOR THE FACILITY SHOWING
23 EXCESSIVE CONTAMINANTS USED BY THE SURROUNDING COMMUNITY? AND
24 IF SO, WERE THE RESIDENTS NOTIFIED OF THE EXCESSIVE
25 CONTAMINANT LEVELS?



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1

2 **ANGELO BELLAMO:** NOT LIKELY. I THINK THAT THE CONCENTRATION
3 WITHIN THE WELLS THAT WERE SAMPLED, AS THAT INFORMATION, AS
4 THE FOLLOWUP CONFIRMATION SAMPLING IS DONE, IT MIGHT BE A GOOD
5 IDEA TO SHARE THAT INFORMATION WITH THE SURROUNDING WATER
6 COMPANIES. BUT MY GUESS IS THEY HAVE PROBABLY ALREADY
7 EXPERIENCED IN THEIR ROUTINE MONITORING SIMILAR EXCEEDENCES OF
8 THE MCL.

9

10 **MIKE ANTONOVICH, MAYOR:** BUT YOU'RE NOT SURE?

11

12 **ANGELO BELLMAO:** NO, SO WE WILL BE SHARING THE INFORMATION.

13

14 **MIKE ANTONOVICH, MAYOR:** OKAY. THE MOTION THAT I WOULD HAVE IS
15 THAT THE BOARD DIRECT THE DEPARTMENT OF AGRICULTURE
16 COMMISSIONER/ WEIGHTS AND MEASURES AND PUBLIC HEALTH TO REPORT
17 BACK WITH THE COMPLETED REPORT THAT INCLUDES THE SAMPLES
18 PUBLIC HEALTH IS CURRENTLY COLLECTING, PROVIDE A SIDE-BY-SIDE
19 COMPARISON OF EACH FACILITY AND SMALL WATER SYSTEM TESTED IN
20 2001 AND 2011 ENSURING THE TESTING OF BLENDED WATER, BEFORE
21 BEING BLENDED AND AFTER BLENDING, THE REPORT SHOULD OUTLINE
22 PRACTICAL MEASURES TO BE TAKEN TO MITIGATE CONTAMINATION
23 INCLUDING IDENTIFICATION OF WATER SYSTEMS CAPABLE OF
24 IMPLEMENTING BLENDED WATER SOLUTIONS. SO THAT WOULD BE THE
25 MOTION. AND YOU SAID THE REPORT WILL BE DONE BY SEPTEMBER. SO



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1 WE HAVE A PUBLIC COMMENT. BUT I KNOW LAKEWOOD HAD A VERY HIGH
2 LEVEL. I WAS QUITE SURPRISED IN THE SOUTH BAY AREA. YOU HAD
3 HIGH LEVELS ALL ACROSS THE COUNTY, AS WELL. IT'S A BIG SHOCK.
4 BUT THANK YOU.

5

6 **KURT FLOREN:** MAYOR ANTONOVICH, IF I MAY JUST COMMENT QUICKLY
7 AND OFFER MY REGRET FOR ANY MISUNDERSTANDING OR LACK OF
8 CLARITY ON OUR PART REGARDING THAT REPORT OF JULY 6TH AS THAT
9 WAS NOT INTENDED AS THE FINAL REPORT. IT WAS TO PRODUCE THE
10 ACTIVITY THAT WE'RE TALKING ABOUT NOW WHILE WE AWAIT THE
11 FURTHER SAMPLES FROM WELL WATER. ADDITIONALLY, THE FOCUS OF
12 OUR EFFORTS WERE ON TRULY REPEATING THAT 2001 STUDY AND
13 MONITORING THE SAME LOCATIONS. SO THERE ARE ADDITIONAL COUNTY
14 LOCATIONS THAT WE ARE DRAWING SAMPLES FROM. ALL OF THAT WILL
15 BE INCLUDED IN A SUMMARY REPORT. AND WE'VE ALREADY MADE GREAT
16 PROGRESS ON TRACKING THOSE TRENDS AND CHANGES THAT HAVE BEEN
17 OBSERVED.

18

19 **MIKE ANTONOVICH, MAYOR:** OKAY. THANK YOU. DR. CLAVREUL? DR.
20 CLAVREUL?

21

22 **DR. GENEVIEVE CLAVREUL:** GOOD MORNING, BOARD OF SUPERVISORS,
23 DR. GENEVIEVE CLAVREUL. WELL FOR THE GOOD THING I DRINK EVIAN
24 SO I'M NOT WORRIED ABOUT WATER CONTAMINATION, BUT THIS
25 RESEARCH IS ACTUALLY CONCERNING BECAUSE THEY CANNOT MAKE ANY



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1 STRONG CONCLUSION ABOUT THE SAFETY OF THE DRINKING WATER. SO
2 THAT'S OF CONCERN. NEITHER FOR L.A. COUNTY NOR FOR THE STATE.
3 AS YOU KNOW, I LIVE IN PASADENA AND I HAVE BEEN EXTREMELY
4 CONCERNED OF THE QUALITY OF WATER, NOT SO MUCH DRINKING WATER
5 BECAUSE LIKE I SAID I DRINK EVIAN ALL THE TIME. BUT WHEN YOU
6 SEE THE DEPOSITS IN THE WATER IN PASADENA, YOU KNOW IT CANNOT
7 BE HEALTHY. I MEAN MANY TIMES WE HAVE TO CHANGE THE
8 DISHWASHER, HAS TO BE CHANGED ON A REGULAR BASIS BECAUSE IT
9 GETS CLOUDED BECAUSE OF ALL THE CALCIUM DEPOSITS IN THE WATER.
10 IT'S THE SAME WITH ALL THE FAUCETS. WE HAVE HAD TO REMOVE ALL
11 THE FILTERS BECAUSE THEY GET CLOUDED ALL THE TIME. SO I THINK
12 WHEN YOU HAVE THAT LEVEL OF CONTAMINANTS IN THE WATER, I DON'T
13 THINK IT CAN BE HEALTHY. I'M SURE SOME OF THOSE CALCIUM
14 DEPOSITS, THERE ARE A LOT OF CONSEQUENCES FOR PEOPLE LIKE
15 KIDNEY STONES AND SO ON. SO I THINK THAT'S A BIG ISSUE TO LOOK
16 AT. SO THANK YOU.

17

18 **MIKE ANTONOVICH, MAYOR:** THANK YOU. SO MOVED. SECONDED BY
19 SUPERVISOR MOLINA. WITHOUT OBJECTION, SO ORDERED. 41-B,
20 JOAQUIN HERNANDEZ. JAQUELIN HERNANDEZ. YES, SUPERVISOR MOLINA?

21

22 **SUP. MOLINA:** ADJOURNMENT. I'D LIKE TO ASK THAT ALL MEMBERS
23 ADJOURN IN THE MEMORY OF FORMER SOUTH GATE MAYOR AND COUNCIL
24 MEMBER ROBERT A. PHILIPP. WE WANT TO ACKNOWLEDGE HIS YEARS AS



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1 A PUBLIC SERVANT AND OF COURSE EXTEND OUR CONDOLENCES TO HIS
2 FAMILY AND FRIENDS.

3

4 **MIKE ANTONOVICH, MAYOR:** SECOND. ALL MEMBERS. WITHOUT
5 OBJECTION, SO ORDERED.

6

7 **SUP. MOLINA:** THANK YOU.

8

9 **MIKE ANTONOVICH, MAYOR:** GOOD MORNING.

10

11 **JAQUELIN HERNANDEZ:** GOOD MORNING, HOW ARE YOU?

12

13 **MIKE ANTONOVICH, MAYOR:** FINE, THANK YOU.

14

15 **JAQUELIN HERNANDEZ:** FOR A SECOND THERE, I SAID JOAQUIN?
16 THERE'S SOMEONE ELSE HERE. MY NAME'S JACQUELIN HERNANDEZ AND
17 I'M WITH THE AMERICAN HEART ASSOCIATION. AND WE'D LIKE TO
18 EXTEND A HEARTFELT THANK YOU TO SUPERVISOR MARK RIDLEY-THOMAS
19 FOR RECOGNIZING THE IMPORTANCE MUCH EDUCATING THE PUBLIC AS
20 WELL AS MINORITIES ON THE DEVASTATING IMPACTS OF
21 CARDIOVASCULAR DISEASE AND STROKE. CVD CLAIMS MORE LIVES THAN
22 ANY OTHER CANCER COMBINED IN THE NATION AND IN L.A. COUNTY. IN
23 PARTICULAR, MINORITIES SUCH AS AFRICAN-AMERICANS AND LATINOS
24 ARE DISPROPORTIONATELY AFFECTED BY HEART DISEASE AND STROKE AT
25 ALARMING RATES. WE THANK YOU FOR RECOGNIZING SATURDAY, JULY



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1 23RD, 2011 AS THE FIRST EVER POWERFUL BLACK FAMILY CELEBRATION
2 DAY PRESENTED BY THE AMERICAN HEART. IN ORDER FOR THE PEOPLE
3 OF L.A. COUNTY TO EMPOWER THEMSELVES, THEY MUST TAKE CONTROL
4 OF THEIR OWN HEALTH. AND THIS COMES THROUGH THE USE OF
5 EDUCATION AND LIFESTYLE MODIFICATIONS, WHICH IS WHAT POWERFUL
6 BLACK FAMILY CELEBRATIONS HOPES TO ACHIEVE. THANK YOU.

7

8 **MIKE ANTONOVICH, MAYOR:** THANK YOU.

9

10 **SUP RIDLEY-THOMAS:** THANK YOU FOR YOUR TESTIMONY.

11

12 **MIKE ANTONOVICH, MAYOR:** MOTIONS BY SUPERVISOR MARK RIDLEY-
13 THOMAS SECONDED WITHOUT OBJECTION, SO ORDERED.

14

15 **SUP. RIDLEY-THOMAS:** IT'S AN IMPORTANT ITEM, MR. MAYOR, IN
16 TERMS OF HEALTH EDUCATION AND AWARENESS. AND SO WE THANK YOU
17 FOR ACKNOWLEDGING IT. AND WE LOOK FORWARD TO PARTNERING WITH
18 YOU TO CELEBRATE THIS EVENT.

19

20 **MIKE ANTONOVICH, MAYOR:** YES. OKAY. MOVING ON TO PUBLIC
21 COMMENT, DEBBIE COFFEY? MARGIE HARRIS? CAMILLIS NOLTEMEYER.
22 LYNNE PLAMBECK. SERGEANT? IS LYNNE PLAMBECK HERE, OR DID SHE
23 LEAVE?

24



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1 **DEBBIE COFFEY:** GOOD MORNING, MAYOR AND SUPERVISORS. MY NAME'S
2 DEBBIE COFFEY. TEN COUNTIES IN CALIFORNIA HAVE, INCLUDING SAN
3 FRANCISCO, HAVE BANNED SMART METERS. AND I'M ASKING LOS
4 ANGELES COUNTY TO BAN SMART METERS. I'VE LONG ADMIRER ZEV
5 YAROSLAVSKY'S WORK, AND I'M SURE THAT MANY OF YOU JUST DON'T
6 REALIZE THE DANGERS OF SMART METERS. I AM HERE TO READ THIS
7 INTO THE RECORD. I HAVE RECENTLY BEEN NOTIFIED BY SOUTHERN
8 CALIFORNIA EDISON THAT THEY OR THEIR AGENTS WILL BE INSTALLING
9 SMART METERS ON UTILITY BOXES IN THE NEXT FEW WEEKS. LOS
10 ANGELES COUNTY SUPERVISORS YOU ARE HEREBY PUT ON NOTICE THAT
11 SMART METERS ARE A HEALTH DANGER. SMART METERS EMIT RADIATION
12 AND ARE A HEALTH DANGER. RADIATION AND DIRTY ELECTRICITY HAVE
13 BEEN CITED AS CAUSING CANCER AND HEART DISEASE. SMART METERS
14 MAY INTERFERE WITH MEDICAL DEVICES LIKE PACEMAKERS. THE
15 FEDERAL GOVERNMENT RECOGNIZES ELECTRIC SENSITIVITY AS A
16 DISABILITY UNDER THE AMERICANS WITH DISABILITIES ACT. IF SMART
17 METERS ARE ALLOWED IN LOS ANGELES COUNTY, THE COUNTY AND
18 COUNTY SUPERVISORS ARE VULNERABLE TO LAWSUITS FROM ELECTRO
19 SENSITIVE INDIVIDUALS. IF LOS ANGELES COUNTY IS FOUND TO BE
20 LIABLE FOR NEGLIGENCE IN PREVENTING SMART METERS, LOS ANGELES
21 COUNTY AND EACH COUNTY SUPERVISOR MAY BE HELD LIABLE. AS EACH
22 OF YOU INDIVIDUALLY NOW HAVE KNOWLEDGE OF THE HEALTH DANGERS,
23 SO THIS LIMITS QUALIFIED IMMUNITY. YOU ARE HEREBY PUT ON
24 NOTICE THAT WE REFUSE SMART METERS. IMPLIED CONSENT IS
25 REJECTED. YOU ARE HEREBY PUT ON NOTICE THAT SMART METERS



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1 VIOLATE PRIVACY AND WIRE TAPPING LAWS. I AM ASKING LOS ANGELES
2 COUNTY TO BAN SMART METERS. I'VE GIVEN YOU ALL THIS COPY OF
3 SMART METER WARNING WHICH TALKS ABOUT SOME OF THE DANGERS AS
4 WELL AS A COPY OF MY SPEECH THAT I JUST GAVE THAT HAS SOME
5 LINKS SO THAT YOU CAN BECOME MORE EDUCATED ON IT. AND I'M
6 SURE, KNOWING YOU ALL, YOU JUST AREN'T AWARE OF THE DANGERS
7 BECAUSE I KNOW YOU CARE ABOUT YOUR RESIDENTS. THANK YOU.

8

9 **MIKE ANTONOVICH, MAYOR:** THANK YOU VERY MUCH. LET ME ALSO CALL
10 UP IRENE PANG. IRENE PANG? YES, MA'AM, YOU'RE ON.

11

12 **MARGIE HARRIS:** I'M MARGIE HARRIS.

13

14 **MIKE ANTONOVICH, MAYOR:** I CALL UP FOUR AT A TIME, THAT'S WHY.

15

16 **MARGIE HARRIS:** GOOD MORNING. I REALLY APPRECIATE THIS
17 OPPORTUNITY TO SPEAK BEFORE YOU ON A PERSONAL ISSUE WHERE I
18 LIVE. I LIVE ON A STREET THAT IS SPLIT UP INTO THREE
19 JURISDICTIONS: THE COUNTY OF LOS ANGELES, THE CITY OF LOS
20 ANGELES AND INGLEWOOD. THAT'S JUST ONE STREET. AND THIS STREET
21 ABUTS LADERA PARK. AND RECENTLY WE'VE HAD A REAL BIG PROBLEM
22 WITH PARKING AT LA CARE AN PARK BECAUSE IT WAS NEVER INTENDED
23 AS A REGIONAL OR A LARGE PARK. IT'S A NEIGHBORHOOD PARK. SO
24 THAT MEANS THAT OUR BACK DOORS AND BACKYARDS AND WALKWAYS GO
25 DIRECTLY INTO THE PARK. NOW, RECENTLY, THERE WAS A SENIOR



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1 CITIZEN'S CENTER THAT WAS OPEN, AND AT THE END THEY TACKED ON
2 A COMMUNITY CENTER. AND I THINK WHAT CREATED THE PROBLEM WAS
3 THE COMMUNITY CENTER, THE ACTIVITIES THAT GO ON THERE, LIKE
4 JAZZ CONCERTS, FAMILY REUNIONS OF 500 PEOPLE, APPROXIMATELY,
5 AND SO FORTH. SO WE HAVE BEEN IMPACTED. I'M ON CONDONE AVENUE.
6 AS I SAID THE THREE JURISDICTIONS. WE HAVE BEEN, I THINK,
7 UNDULY IMPACTED BY THESE ESPECIALLY THE NEW ACTIVITIES THAT
8 ARE ALONG WITH THE COMMUNITY CENTER. NOW THE SENIOR CITIZEN
9 CENTER WAS FINE. BECAUSE SENIORS ARE NOT GOING TO HAVE THAT
10 MANY ACTIVITIES. I'M A SENIOR MYSELF. BUT I THINK THE
11 COMMUNITY ACTIVITY, WITHOUT FOREPLANNING THE PARKING, HAS
12 CREATED AN ISSUE. AND I HAVE TWO SOLUTIONS TO IT. YOU CAN USE
13 SOME OF MY MONEY FOR IT WHEN I PAY MY TAXES. ONE SOLUTION
14 WOULD BE FOR THE COUNTY TO ACQUIRE THE VACANT LOT ACROSS THE
15 STREET FROM THE PARK. IT'S BEEN VACANT FIVE YEARS. THERE'S
16 NOTHING ON IT. AND PROBABLY THAT'S WHERE THE COMMUNITY CENTER
17 SHOULD HAVE BEEN BUILT OVER THERE INSTEAD OF OVER HERE. IS MY
18 TIME UP?

19

20 **MIKE ANTONOVICH, MAYOR:** YES.

21

22 **MARGIE HARRIS:** OKAY, ALL RIGHT. SO THAT'S ALL. IT'S JUST THE
23 LADERA PARK ISSUE.

24

25 **MIKE ANTONOVICH, MAYOR:** OKAY.



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1

2 **MARGIE HARRIS:** AND I HAVE TRIED TO GET THESE THINGS SOLVED
3 THROUGH OTHER AGENCIES, AND NOTHING HAS HAPPENED.

4

5 **MIKE ANTONOVICH, MAYOR:** OKAY. DEPUTY OVER HERE WILL TALK TO
6 YOU.

7

8 **MARGIE HARRIS:** OKAY.

9

10 **MIKE ANTONOVICH, MAYOR:** THANK YOU.

11

12 **MARGIE HARRIS:** ALL RIGHT, THANK YOU.

13

14 **MIKE ANTONOVICH, MAYOR:** AND IRENE PANG.

15

16 **IRENE PANG:** HI, EVERYONE. MY NAME'S IRENE. ON JUNE 22ND I WAS
17 THIS YEAR, I HAVE BEEN ARREST FOR THE TRANSIENT _____
18 6:02 A.M. BUT I PARKED MY CAR IN THE AREA THERE. I WAS ON
19 SECURED DUTY FOR THE PUBLIC SAFETY AND THE CITY BUSINESS
20 SAFETY. BUT I REALLY _____ EITHER IN THE PROBLEM
21 _____ PROBLEM OR ALCOHOL PROBLEM OR MENTAL PROBLEM, BUT
22 THERE HAVE BEEN PUT IN THE JAIL AND ALSO SAY WHEN I GO TO THE
23 COURT FOR HEARING, THEY NEED INTERPRETER. I SAY "NO, I DON'T
24 NEED THAT. I SPEAK- I PREFER TO ENGLISH." THEY SAY "YOU NEED
25 INTERPRETER OR PUT IN MENTAL HOSPITAL." AND THAT UNFAIR TO



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1 TREAT ON ME. AND I CAN STILL IN DAY AND NIGHT AFTER UNTIL
2 YESTERDAY STILL DISCUSSING ABOUT _____ ON ME THAT KIND
3 OF SITUATION. SAME AS _____ HUMAN SAFETY AND HUMAN
4 CIVILIZATION. BUT SOMEONE ALREADY MENTIONED U.S. NATION USING
5 THEIR POSITION TO ARM THEIR PUBLIC, U.S. PUBLIC AND OTHER
6 INTERNATIONAL CITIZEN THE RESIDENTS. BUT SOME OF THEIR
7 RESIDENTS OF INTERNATIONAL THOUGHT THOSE _____ HAPPEN IN
8 U.S _____ AND CREATE BY U.S. NATION. THEY TOTALLY WRONG.
9 EVEN THOUGH-

10

11 **MIKE ANTONOVICH, MAYOR:** DO YOU WANT TO WRAP IT UP, MISS PANG?

12

13 **IRENE PANG:** SO INTENT ON U.S. CITIZEN I CAN TELL THOSE
14 _____ CREATOR FROM OTHER NATIONS BUT BLAME ON U.S. THEN
15 DAMAGE U.S. THEIR NATION IMAGE AND POLICY. (SPEAKING CHINESE).

16

17 **IRENE PANG:** THANK YOU.

18

19 **MIKE ANTONOVICH, MAYOR:** OKAY. IRENE. I MEAN LYNNE AND THEN
20 CAMILLIS. LET ME ALSO CALL UP OSCAR JOHNSON?

21

22 **LYNNE PLAMBECK:** LYNNE PLAMBECK, SANTA CLARITA ORGANIZATION FOR
23 PLANNING AND THE ENVIRONMENT. WHILE WE WERE DOWN HERE, WE
24 WANTED TO TAKE THE OPPORTUNITY TO ASK THE BOARD OF SUPERVISORS
25 IF THEY WOULD CONSIDER CONSOLIDATING THE HEARINGS FOR THE



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1 FIRST TWO PHASES OF NEWHALL RANCH, LANDMARK VILLAGE, WHICH IS
2 NOW, I GUESS, SCHEDULED FOR SEPTEMBER, AND MISSION VILLAGE
3 WHICH IS SCHEDULED FOR OCTOBER. WE WOULD LIKE TO SUGGEST THAT
4 THIS WOULD BE A GOOD IDEA BECAUSE THE ISSUES ARE SO SIMILAR,
5 IT WOULD SAVE BOARD TIME TO HEAR BOTH OF THOSE ITEMS TOGETHER
6 AND IT WOULD SAVE EVERYONE.

7

8 **MIKE ANTONOVICH, MAYOR:** LET US ASK THE DEPARTMENT OF REGIONAL
9 PLANNING ON THAT.

10

11 **LYNNE PLAMBECK:** OKAY, THANK YOU.

12

13 **MIKE ANTONOVICH, MAYOR:** AND THE EXECUTIVE OFFICE WILL ASK
14 REGIONAL PLANNING THAT QUESTION. AND THEN MR. JOHNSON?

15

16 **OSCAR JOHNSON:** MY NAME IS OSCAR. I SPEAK FOR THE OPPRESSED. I
17 SPEAK FOR THE STRUGGLING POOR AND I SPEAK FOR CULTURE CHANGE.
18 I'D LIKE TO THANK THE MOST HIGH GOD FOR PRESIDENT BARACK
19 OBAMA, THANK GOD FOR THE OBAMA FAMILY. PRESIDENT BARACK OBAMA
20 AND HIS WIFE MISS MICHELLE OBAMA SAID THAT EACH MONTH EVERY
21 ONE OF US CAN DO SOMETHING TO HELP. I'D LIKE TO SPEAK ABOUT
22 THE SOCIAL CONDITION AND A LITTLE BIT ABOUT BLACK HISTORY. IF
23 WE CAN LIVE BY THE CONSTITUTION THAT GOVERN US, AMERICA WOULD
24 BE A MUCH BETTER LAND TO LIVE IN. WE SHOULD END CORRUPTION IN
25 GOVERNMENT. WE SHOULD END ILLEGAL IMMIGRATION. THE FIRST



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1 PEOPLE THAT CAME TO THE LAND IN THE 13TH CENTURY WAS THE
2 BLACKS. AMERICA IS CONNECTED TO AFRICA. THE FIRST PRESIDENT OF
3 THE UNITED STATES WAS FROM AFRICA. HE NAMED THIS COUNTRY
4 UNITED STATES OF AMERICA. ALL THE FOUNDING FATHERS OF AMERICA
5 WERE BLACK. BUT THE BLACK AMERICA TODAY WE LIVE IN A LIVING
6 HELL EACH DAY OF OUR LIVES. THIRTY-FIVE, FORTY PERCENT OF
7 BLACK AMERICA DO NOT HAVE ANY ASSETS. WE NEED BETTER
8 LEADERSHIP. WE NEED LEADERSHIP THAT WILL NOT BE BOUGHT OFF.
9 BUT IN THE 15TH CENTURY, THE POPE SENT THE CAUCASIANS TO
10 AMERICA TO DESTROY AMERICA. THE POPE AND UNGODLY JEWS SENT THE
11 CAUCASIANS TO AMERICA TO DESTROY AMERICA. WE SHOULD END ISRAEL
12 LOBBY AND UNITED STATES WHITE HOUSE. WE NEED JUSTICE OVER
13 AMERICAN DEMOCRACY. AMERICANS SHOULD NOT GO INTO OTHER NATIONS
14 IMPOSING THEIR DEMOCRACY ON OTHER COUNTRIES. OTHER NATIONS
15 SHOULD FORM THEIR OWN DEMOCRACY. OUR CONSTITUTION SAID EVEN BY
16 JUSTICE. DISTRICT ATTORNEY IN LOS ANGELES SHOULD BE BLACK.
17 MAYOR BERNARD PARKS SHOULD BE THE MAYOR OF LOS ANGELES. WE
18 NEED A BLACK CHIEF OF POLICE IN LOS ANGELES. ALL THE POLICEMEN
19 SHOULD BE BLACK. WE NEED A BLACK FIRE CHIEF IN LOS ANGELES AND
20 ALL THE SHOULD BE BLACK. TODAY THE POLITICIANS MODERN-DAY
21 PLANTATION MEANS NO NIGGERS ALLOWED UNLESS YOU COME TO BE
22 MISUSED.
23



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1 **MIKE ANTONOVICH, MAYOR:** THANK YOU, MR. JOHNSON. LET ME ALSO,
2 IF WE HAD ETHEL JOHNSON, ERIC PREVEN AND BOBBY COOPER. YES,
3 CARMILLIS?

4

5 **CARMILLIS NOTEMEYER:** CARMILLIS NOLTEMEYER SPEAKING FOR MYSELF.
6 I NOTICE THAT YOUR PUBLIC WORKS PERSONNEL COULD NOT CONFIRM TO
7 YOU THAT THE NEWHALL LAND ACTUALLY WAS FINANCIALLY SOLID, YET
8 YOU ACTUALLY GRANTED THEM 55 MILLION OF TAXPAYER'S DOLLARS.
9 THIS SEEMS TO BE AN ONGOING ISSUE WITH OUR COMMUNITY OUT
10 THERE. WE JUST HAD THE SANITATION DISTRICT AND THE CASTAIC
11 LAKE WATER AGENCY QUIETLY PUT IN THAT THE NEWHALL LAND
12 PROJECTS CAN USE OUR SEWER TREATMENT PLANT. THAT SEWER
13 TREATMENT PLANT DOES NOT TAKE OUT THE CHLORIDES WHICH IS
14 CAUSING THE BIG PROBLEM IN THE RIVER THERE. NOW, THE ONLY
15 THING THAT THE RESIDENTS GOT OUT OF THIS IS THAT WE HAD OUR
16 SEWER RATES INCREASED FOR THREE YEARS. NO SOLUTION TO THAT
17 PROBLEM. YET YOU GO AHEAD AND THE PUBLIC AGENCIES GRANT ALL
18 THESE FREEBIES TO A PRIVATE DEVELOPER. AND I NOTICED YOU WERE
19 JUST TALKING ABOUT CONTAMINATED WATER. WELL WE ALREADY HAVE
20 BLENDED WATER OUT IN VALENCIA. I HAVE VALENCIA WATER AND
21 VALENCIA WATER WILL SERVE THE PROJECT YOU JUST APPROVED THE 55
22 MILLION FOR. AND OUR CONTAMINATION IS PER- CHLORITE, TCE, PCE
23 AND THOSE ARE BEING BLENDED INTO OUR WATER. I DON'T DRINK IT.
24 I DON'T ADVISE ANYONE OUT THERE TO DRINK IT. BUT THIS IS THE
25 TYPE OF THING. ALL I'M SEEING OUT THERE IS THE SAME THING THAT



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1 GOT OUR WHOLE COUNTRY INTO PROBLEMS. AND EVERYBODY IS DOING
2 THE SAME THING. LOTS OF FREEBIES AND BAILOUTS FOR THE
3 DEVELOPERS WITH THE TAXPAYERS HAVING TO COME BACK AND BAIL
4 THEM OUT LATER. THERE IS NO GUARANTEES. AND YOU DIDN'T OFFER
5 US ANY GUARANTEES THAT THESE FUNDS THAT THE 55 MILLION OR 21
6 MILLION FROM OUR BRIDGE AND THOROUGHFARES WILL EVER BE PAID
7 BACK. AND THEN THEY WILL COME WITH THEIR HANDS OUT AGAIN FOR
8 US TO CORRECT THEIR GRIDLOCKED STREETS. THANK YOU.

9

10 **MIKE ANTONOVICH, MAYOR:** THANK YOU. YES. LET ME ALSO CALL UP
11 REVEREND TILLMAN. OKAY, MR. PREVEN.

12

13 **ERIC PREVEN:** YES, MY NAME IS ERIC PREVEN, I'M THE COUNTY
14 RESIDENT FROM DISTRICT 3. ITEM 7, MS. ORDIN, IS A- I'M SORRY.

15

16 **MIKE ANTONOVICH, MAYOR:** WE'LL START YOUR TIME OVER AGAIN. LET
17 HER SIT IN THE OTHER CHAIR. AND I CALL UP MR. TILLMAN? OKAY,
18 MR. PREVEN.

19

20 **ERIC PREVEN:** MY NAME IS ERIC PREVEN, I'M THE COUNTY RESIDENT
21 FROM DISTRICT 3 AND I FELT MY TIME WAS INAPPROPRIATELY
22 SHORTENED. I CAN'T SEE AGGREGATING ITEMS INTO 2 MINUTES. ITEM
23 7 WHICH HAS TO DO WITH THE OF THE SOFTWARE SYSTEM THAT IS
24 BILLED ON THE COVER BY MS. HAMAI IS A 135,000 DOLLAR
25 EXPENDITURE IN FACT REVEALS SOMETHING MUCH LARGER TO THE TUNE



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1 OF APPROXIMATELY 2.195 MILLION DOLLARS OVER THE FIVE YEARS.
2 AND WHAT THIS IS IS AN E-BILLING SOLUTION TO MAKE IT EASIER.
3 BECAUSE I WAS VERY INTERESTED TO NOTE THAT 900 INVOICES FROM
4 OUTSIDE LAW FIRMS PER MONTH CROSS THE COUNTY'S DESK, MS.
5 MOLINA. I KNOW YOU'RE A LEGAL EXPERT ON THAT STUFF. SO CARL
6 WARREN IN SEDGEWICK WHO ARE IN BUSINESS WITH THE COUNTY OUGHT
7 TO COME UP WITH THE 2 MILLION. LET THEM COME UP WITH IT. HOW
8 ABOUT THAT AS A PROPOSAL? THEY MADE SUCH A FORTUNE, YOU KNOW
9 THAT, MR. YAROSLAVSKY, YOU KNOW THAT, WE ALL DO. NOW OUT IN
10 MALIBU WHERE MR. YAROSLAVSKY HOLDS COURT AND BY THE WAY,
11 YOU'RE LOOKING FANTASTIC; I THINK THAT THE REGIME IS WORKING.
12 YOU LOOK VERY FIT AND TRIM AND I'M PLEASED ABOUT THAT. I WILL
13 SAY THAT THE TASTE OF MALIBU IS COMING UP AND YOU GRANTED A
14 3,000 DOLLAR NO-PROBLEM-WE'LL-TAKE-CARE-OF-THAT TO THAT
15 ORGANIZATION. I SAY THAT THAT 3,000 BUCKS WHICH IS LIKE
16 CORNUCOPIA THAT DOES THEIR REGULAR FARMERS' MARKET COULD BE
17 BETTER APPLIED. ON ITEM 28 THAT WE ALL PUSHED OFF TO ANOTHER
18 DAY BECAUSE OF THE EGREGIOUS NUMBERS THERE THAT READING FOR
19 OUR PEOPLE ON PROBATION IS BILLED OUT AT 20 DOLLARS CURRENTLY
20 WE'RE GOING TO INCREASE THAT TO 50 DOLLARS AN HOUR AND WE'RE
21 GOING TO GIVE THEM A 15 PERCENT ADMINISTRATIVE FEE. BUT THAT'S
22 BEEN DELAYED SO WE'LL DISCUSS THAT NEXT WEEK. I'M NOT OKAY
23 WITH THAT AND I WANTED TO TALK ABOUT THAT. IT GOT SHOVED- IT'S
24 HARD TO FOLLOW. ON ITEM, MY FINAL ITEM, WHICH I BELIEVE WELL
25 HAVE I RUN OUT OF ITEMS? IT'S A MIRACLE. NO IT'S NOT. I'M



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1 CONFUSED. IT'S BECAUSE I'VE HAD TO COMPRESS MY PUBLIC COMMENT
2 WITH THE VARIOUS ITEMS FROM MY PRESENTATIONS THAT I AM SO
3 CONFUSED. SO IF I CAN JUST GET MY THOUGHTS AND HIT MY MARK,
4 WHICH IS THIS: WE CAN DO BETTER. THIS IS A GREAT PROCESS.
5 THOSE GALS ON ITEM 14 MADE SOME GREAT POINTS. MS. HAMAI HAS
6 FLICKED THE SWITCH. BUT MS. HAMAI DOES NOT RESPOND TO PHONE
7 CALLS. MS. MAYEDA DOESN'T WANT TO TALK ABOUT TITLE 10. I KNOW
8 WE CAN DO BETTER. IF I COULD SOLVE SOME OF THESE PROBLEMS
9 WITHOUT HAVING TO COME DOWN HERE, I WOULD.

10

11 **MIKE ANTONOVICH, MAYOR:** YES, MA'AM. YOU'RE NEXT. MA'AM? YES,
12 MISS JOHNSON?

13

14 **ETHEL JOHNSON:** YES, GOOD MORNING, COUNCIL. I JUST CAME FROM
15 YOUR AREA. I'VE BEEN OVER THERE FOR ABOUT A WEEK OR TWO WITH
16 MY SISTER, SHE'S BEEN SICK. BUT THINGS LOOK GOOD OVER THERE.
17 I'M JUST SAYING THAT I WORK FOR COUNTY DISTRICT FOR ALL FIVE
18 DISTRICTS. I JUST FOUND OUT THAT I HAVE TO TALK TO THE
19 ADMINISTRATOR JAMES HAHN THAT I HAD WORK ON USC, ALL THE
20 COUNTY HOSPITALS FOR 41 YEARS. AND THEY'RE SAYING THAT I HAVE
21 TO PAY FOR THAT. BUT I'M ASKING A REQUEST FOR THAT WE HAVE A
22 DAY TO CLAIM FAMILY REUNIONS. IT'S VERY IMPORTANT BECAUSE THE
23 CHILDREN DON'T GET TO SEE THE PARENTS AND THE GRANDPARENTS
24 VERY MUCH. AND I THINK IT'S A CLOSENESS BECAUSE I HAVE
25 GRANDPARENTS THAT IS DECEASED. MY FATHER'S DECEASED. AND SOME



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1 THINGS WE HAVE BELONGS TO US SOME PROPERTY THAT BELONGS TO US.
2 I CANNOT SPEAK ABOUT IT RIGHT NOW, BUT I'M ASKING THE COUNCIL
3 IF I CAN SIT DOWN AND SHOW YOU SOME THINGS THAT I DO HAVE. I
4 WANT TO RETIRE OUT. BUT I NEED TRANSPORTATION. AND I NEED A
5 PLACE TO STAY.

6

7 **MIKE ANTONOVICH, MAYOR:** THANK YOU, THANK YOU VERY MUCH. MR.
8 COOPER?

9

10 **EHTEL JOHNSON:** OH EXCUSE ME. MR. ROVER IS THE COMMISSIONER
11 OVER TO LANCASTER AND PETE KNIGHT, THOSE ARE THE TWO I'VE BEEN
12 WORKING WITH.

13

14 **MIKE ANTONOVICH, MAYOR:** PETE KNIGHT'S DECEASED.

15

16 **ETHEL JOHNSON:** ALL RIGHT.

17

18 **MIKE ANTONOVICH, MAYOR:** YOU MEAN HIS SON? HE'S NOT HERE ANY
19 LONGER. MR. COOPER?

20

21 **MR. COOPER:** YES, I'M HERE TODAY, I HAD TO SIGN OUT THE
22 HOSPITAL, AMA, THEY WANT TO DO AN OPERATION ON ME FOR CLOGGED
23 ARTERIES. MY FEET IS SWOLE UP. AND THIS IS FROM STANDING. I
24 DON'T HAVE HOUSING. I'M LIVING IN THE STREETS STANDING ON MY
25 FEET, YOU KNOW. I'M ATTEMPTED TO DO IT THE RIGHT WAY WITH



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1 REGARD TO THE LAW OF THE LAND BUT IT'S IMPOSSIBLE FOR ME TO DO
2 THAT WITHOUT HARASSMENT, THE STALKING. YOU KNOW, I DON'T
3 UNDERSTAND YOU PEOPLE SPEND 24 HOURS A DAY AND NIGHT STALKING
4 AND HARASSING ME. YOU KNOW, YET I CAN'T COLLECT A DIME ON MY
5 INSURANCE ON MY MOTHER'S INSURANCE, ALL MY BANK ACCOUNTS ARE
6 RIFLED, YOU KNOW. AND YOUR SOCIAL WORKERS, YOU KNOW, INVOLVED.
7 THEY KNEW ALL ABOUT IT, ME. THEY COME OVER, LAUGH AT ME ABOUT
8 THE HOUSING. THEY SEND ME HOUSING TO WHERE I CAN GET RIPPED
9 OFF, LOSE MY LIFE, HAD A COUPLE OF THREATS ON MY LIFE, YOU
10 KNOW. LISTEN, I NEED HOUSING. I'VE CHECKED OUT THE HOSPITAL
11 AMA, THEY WANT OPERATION ON ME. THEY WANT TO DO SOME TYPE MUCH
12 BYPASS, I DON'T KNOW IT'S BECAUSE OF ALL THIS WATER AND STUFF
13 ON MY FEET FROM STANDING, WEEKS AFTER WEEKS. I KNOW YOU COULD
14 DO SOMETHING FOR ME WITH REGARDS TO CONVALESCING AFTER I GET
15 OUT OF THE HOSPITAL. AND THIS IS WHY I'M HERE TODAY. THESE
16 MEDICAL RECORDS THAT I HAVE SCHIZOPHRENIC AND THAT I'M USING
17 SHOTGUNS THAT POLICE MADE UP ALL FRAUDULENT. I GOT FOUR SETS
18 OF THEM STATING I GOT SYPHILIS, I'M DANGEROUS TO PEOPLE. I
19 MEAN THIS IS RIDICULOUS. I'M A HUMAN BEING. I'M NOT SOMEBODY
20 TO PLAY WITH. I'M 68-YEAR-OLD GRANDFATHER WITH 23
21 GRANDCHILDREN, BELIEVE ME, ANYTHING HAPPENS WITH ME, THEY'RE
22 GOING TO BE STANDING RIGHT HERE.

23

24 **MIKE ANTONOVICH, MAYOR:** I HOPE THEY ALL DON'T SIGN UP FOR
25 PUBLIC COMMENT.



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1

2 **MR. COOPER:** PARDON?

3

4 **MIKE ANTONOVICH, MAYOR:** I SAID I HOPE THEY DON'T COME DOWN AND
5 SIGN UP FOR PUBLIC COMMENT.

6

7 **MR. COOPER:** WELL I HOPE THEY DON'T EITHER BUT YOU WILL
8 PROBABLY SEE ALL 23 OF THEM IF THEY GOT MY BLOOD IN THEM. THIS
9 IS ME AT 81 WHEN THEY PLAGIARIZED MY FILM. THEY ARE STILL
10 SYNDICATING MY WORK OVERSEAS. THIS IS JUST STEALING FROM ME.
11 PLEASE, I NEED HOUSING.

12

13 **MIKE ANTONOVICH, MAYOR:** THANK YOU, BOBBY. MR. COOPER, THANK
14 YOU. ARNOLD SACHS? AND WE DID BARBARA JOHNSON. SO, THANK YOU.
15 MR. TILLMAN?

16

17 **REV. C.R. TILLMAN:** GOOD AFTERNOON, BOARD OF SUPERVISORS AND
18 MAYOR ANTONOVICH AND THE EXECUTIVE OFFICER AND OF COURSE THE
19 STAFF, WHICH IS SO SUPPORTIVE TO THE WORK THAT YOU DO. I'M
20 HERE ON A PERSONAL MATTER AND ALSO ON A BUSINESS MATTER. I
21 WOULD LIKE TO KNOW IF I'M ABLE TO ADDRESS YOU AS THE BOARD OF
22 COMMISSIONERS AS WELL AS THE BOARD OF SUPERVISORS. BECAUSE MY
23 ISSUE DEALS WITH THE BOARD OF COMMISSIONERS. SO ON THAT NOTE,
24 I WOULD RESPECT THAT YOU CHANGE HATS FOR THE MOMENT OF PUBLIC
25 COMMENT BECAUSE I MISSED THE EARLIER MEETING. I'M INVOLVED, AS



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1 YOU MAY KNOW, ANTONOVICH, BECAUSE YOU'RE MY SUPERVISOR, AND
2 I'VE CONTACTED YOUR OFFICE AND I'VE CONTACTED VARIOUS OTHER
3 FEDERAL AND STATE AGENCIES THAT INTERACT WITH YOU, I'M
4 INVOLVED IN A SERIOUS, FRAUDULENT TRANSFER DEED THAT WAS
5 ALTERED PRIOR TO RECORDING. AND MOST MEN OF KNOWLEDGE AND
6 SUBSTANCE TRY TO SOLVE THEIR PROBLEMS WITHOUT INVOLVING THE
7 PUBLIC FORUM BECAUSE IT WASTES A LOT OF UNNECESSARY RESOURCES
8 AND PEOPLE INTERPRET DIFFERENTLY. BUT I NEED YOUR ASSISTANCE
9 IN RESOLVING A QUIT CLAIM DEED THAT WAS GIVEN TO THE BOARD OF
10 COMMISSIONERS AS A DESPERATE ATTEMPT BY EL SALVADOR GANG
11 MEMBER WHO ACQUIRED MY PROPERTY WITH A FRAUDULENT ALTERED DEED
12 BY CONFESSION. AND THE PROTOCOL THAT COULD BE FOLLOWED TO
13 EITHER CANCEL OR QUIT CLAIM THAT DEED BACK AND ALSO TO OPEN UP
14 A PUBLIC INVESTIGATION ON MY PROPERTY AND HOW THIS GANGSTER
15 FROM EL SALVADOR HAS GONE AMUCK WITH THE LEGAL SYSTEM AND WITH
16 YOUR JURISDICTIONAL VENUE.

17

18 **MIKE ANTONOVICH, MAYOR:** OKAY. THANK YOU.

19

20 **REV. C.R. TILLMAN:** I APPRECIATE IT. AND IF THERE IS SOMEONE IN
21 YOUR OFFICE THAT CAN GET BACK WITH ME ABOUT THIS JUNE 16
22 QUITCLAIM DEED TO THE COMMISSIONERS AND THE PROTOCOL FOR YOUR
23 OFFICIAL.

24



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1 **MIKE ANTONOVICH, MAYOR:** I'M NOT AWARE OF THE LEGAL
2 TECHNICALITIES, BUT GO OVER THERE AND GIVE IT TO MR. BELL.
3 TONY BELL WILL TAKE THAT AND JUST GO OVER THERE ON THE SIDE.
4 MR. BELL WILL TAKE THAT.

5

6 **REV. C.R. TILLMAN:** THANK YOU.

7

8 **MIKE ANTONOVICH, MAYOR:** AND CHECK IT OUT. MR. SACHS?

9

10 **ARNOLD SACHS:** OH, THANK YOU, SIR. TO CONTINUE. YOU GAVE, IT'S
11 REALLY TOUGH. YOU GAVE SOME AUTHORITY TO THE COUNTY COUNSEL.
12 SO AGAIN I COME BEFORE YOU AND REQUEST HERE IS YOUR CALENDAR
13 FROM METRO JULY THROUGH DECEMBER 2011. ACTUALLY THE WHOLE YEAR
14 2011. AS OF JULY, THERE ARE NO MEETINGS FOR THE GOLD LINE
15 CONSTRUCTION AUTHORITY. SO I'D ASK THE COUNTY COUNSEL BECAUSE
16 ON THIS ITEM FROM JUNE 16TH FROM THE EXECUTIVE MANAGEMENT AND
17 AUDIT COMMITTEE WHERE THE O.I.G. HAS MADE- DONE A REVIEW AND
18 INDICATED THAT IT WOULD BE BENEFICIAL FOR THE METRO GOLD LINE
19 FOOTHILL CONSTRUCTION AUTHORITY PERFORM AN IN DEPTH
20 RESPONSIBILITY ANALYSIS OF THE PROPOSERS PRIOR TO MOVING
21 FORWARD ON THE PROJECT. HOW WILL THE PUBLIC BE ABLE TO KNOW
22 WHAT IS GOING ON WITH THE GOLD LINE FOOTHILL CONSTRUCTION
23 AUTHORITY IF ALL THE MEETINGS HAVE BEEN TAKEN OFF THE
24 CALENDAR? ISN'T THAT A VIOLATION OF THE BROWN ACT? BUT I KNOW.
25 SINCE THE COUNSEL ANSWERS TO THE BOARD, THEY'LL GET



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1 INFORMATION. BACK TO THIS, YOU KNOW, I BLAME YOU YOU FOR THE
2 PROBLEMS WITH THE STATE. UNFORTUNATELY SUPERVISOR KNABE IS NOT
3 HERE. YOU KNOW THE REGENTS RAISE THE HIKE AND TUITION FEES.
4 ALL THEY WOULD HAVE HAD TO DO IS MODIFY THE LANGUAGE OF THE
5 LAW. THE EXTENDED SALES TAX AND EVERYTHING WOULD HAVE BEEN
6 GREAT. BUT TO CHANGE SUBJECTS AGAIN. YOU KNOW YOU HAD TWO
7 WOMEN COME IN AND GIVE SOME REMARKABLE DISCUSSION ABOUT ITEM
8 14. I SIGNED UP FOR ITEM 14. YOU HAD ANOTHER WOMAN COME IN AND
9 GIVE SOME DISCUSSION ABOUT ITEMS 10. I SIGNED UP FOR ITEM 10.
10 WHY ARE WE NOT ALLOWED TO SPEAK IN A GROUP WE KNOW WE SIGN UP
11 FOR ITEMS? YOU KNOW, THERE WAS A TIME, MISS MOLINA HAD SOME
12 PEOPLE IN HERE FROM D.C.F.S. AND THEY WERE TALKING ABOUT HOW
13 THEY WANTED TO BE INVOLVED IN DISCUSSION. AND SHE SAID THEY
14 WERE INPUTTING INFORMATION. AND MS. MOLINA SAID THAT'S A HAND
15 JOB. NO, NO, NO, MISS MOLINA, THIS IS A HAND JOB. LOOK UP THE
16 DEFINITION. I WAS JUST REPEATING WHAT SUPERVISOR MOLINA ...
17 (DISCUSSION OFF THE MICROPHONE).

18

19 **MIKE ANTONOVICH, MAYOR:** OKAY. WE WILL NOW GO INTO EXECUTIVE
20 SESSION. SACHI?

21

22 **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,
23 NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL
24 CONVENE IN CLOSED SESSION TO DISCUSS ITEM NUMBER CS-1,
25 CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION.



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1 ITEM NUMBER CS-2, CONFERENCE WITH LEGAL COUNSEL REGARDING
2 SIGNIFICANT EXPOSE TO YOUR LITIGATION, ONE CASE. ITEM NUMBER
3 CS-3, DEPARTMENT HEAD PERFORMANCE EVALUATIONS, ITEM NUMBER CS-
4 4, CONFERENCE WITH LABOR NEGOTIATOR WILLIAM T FUJIOKA AND
5 DESIGNATED STAFF, AND ITEM NUMBER CS-5, CONFERENCE WITH LEGAL
6 COUNSEL REGARDING SIGNIFICANT EXPOSURE TO LITIGATION ONE CASE
7 AS INDICATED ON THE POSTED AND SUPPLEMENTAL AGENDAS. THANK
8 YOU.

9

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1 I, JENNIFER A. HINES, Certified Shorthand Reporter Number
2 6029/RPR/CRR qualified in and for the State of California, do
3 hereby certify:

4 That the transcripts of proceedings recorded by the Los
5 Angeles County Board of Supervisors July 19, 2011,
6 were thereafter transcribed into typewriting under my
7 direction and supervision;

8 That the transcript of recorded proceedings as archived
9 in the office of the reporter and which have been provided to
10 the Los Angeles County Board of Supervisors as certified by
11 me.

12 I further certify that I am neither counsel for, nor
13 related to any party to the said action; nor
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this
16 25th day of July 2011, for the County records to be used only
17 for authentication purposes of duly certified transcripts
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22